

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000002939

FILED  
Jan 10, 2010  
Secretary of State

**Entity Name:** USTA-FLORIDA SECTION FOUNDATION, INC.

**Current Principal Place of Business:**

USTA FLORIDA ATTN:FOUNDATION PRES.  
1 DEUCE CT STE 100  
DAYTONA BCH, FL 32124

**New Principal Place of Business:**

**Current Mailing Address:**

USTA FLORIDA ATTN:FOUNDATION PRES.  
1 DEUCE CT STE 100  
DAYTONA BCH, FL 32124

**New Mailing Address:**

**FEI Number:** 56-2443059

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

BOOTH, DOUGLAS  
C/O USTA FLORIDA, 1 DEUCE COURT,  
SUITE 100  
DAYTONA BEACH, FL 32124 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** MILLS, JEAN  
**Address:** 3555 LAKEVIEW BLVD  
**City-St-Zip:** DELRAY BEACH, FL 33445

**Title:** T  
**Name:** CLEVELAND, DON  
**Address:** 1627 NORTH SWINTON AVENUE  
**City-St-Zip:** DELRAY BEACH, FL 33444

**Title:** OD  
**Name:** MARIA, CERONE  
**Address:** 14298 82ND TERRACE NORTH  
**City-St-Zip:** SEMINOLE, FL 33776

**Title:** D  
**Name:** PADDI, VALENTINE  
**Address:** 802 WESTWIND LANE  
**City-St-Zip:** FERN PARK, FL 32730

**Title:** D  
**Name:** FOSTER, JUDY  
**Address:** 3313 SAN CARLOS STREET  
**City-St-Zip:** CLEARWATER, FL 33759

**Title:** D  
**Name:** BEARD, PEGGY  
**Address:** 12522 FOREST HIGHLANDS DRIVE  
**City-St-Zip:** DADE CITY, FL 33525

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** DON CLEVELAND

T

01/10/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date

N04000002939  
1-10-10

January 11, 2010

Division of Corporations  
P.O. Box 6198  
Tallahassee FL 32314

Re: Additional principals for Annual Report Filing—**Document # N04000002939**  
Tracking Number: 800165597368

Dear Sirs:

Per instructions from [corphelp@dos.state.fl.us](mailto:corphelp@dos.state.fl.us) I am including with our voucher and payment of \$70.00 for the Annual Report Filing, the information regarding the additional principal. There was only room for 6 on the form, and the USTA Florida Section Foundation, Inc. has 7 principals.

The **additional principal** is:

**Last Name:** Renfroe  
**First Name:** Jake  
**Title:** D  
**Address:** 4185 Baisden Road  
Pensacola FL 32503

Please contact me at 561-630-5610 or [beckman10s@yahoo.com](mailto:beckman10s@yahoo.com) if you have any questions.

Thank you very much.

Sincerely,

**Sherry Beckman**  
**Executive Director**

Enclosures