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To: Division of Corporations  
Fax Number : (850)205-0381

From: Account Name : FILINGS, INC.  
Account Number : 072720000101  
Phone : (850)385-6735  
Fax Number : (954)641-4192

**FLORIDA NON-PROFIT CORPORATION**

**A CALL TO EMPOWERMENT, INC.**

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SECRETARY OF STATE

**ARTICLES OF INCORPORATION  
OF  
A CALL TO EMPOWERMENT, INC.**

We, hereby associate ourselves together as a corporation not for profit, under the laws of the State of Florida, and under these Articles of Incorporation.

**ARTICLE I: CORPORATE NAME**

The name of this corporation is A CALL TO EMPOWERMENT, INC.

**ARTICLE II: PRINCIPAL OFFICE**

The initial principal office street address and the mailing address of this corporation is 2190 N. W. 135<sup>th</sup> Street, MIAMI, FLORIDA 33169-1458

**ARTICLE III: GENERAL PURPOSE OF THE CORPORATION**

The general purposes for which this corporation has been organized are as follows:

To provide housing and other community health care services to members of our community.

**ARTICLE IV: BYLAWS**

The Bylaws of this corporation shall be adopted by its members and may be altered, amended or recinded in the manner provided for by and in the Bylaws.

**ARTICLE V: INITIAL REGISTERED AGENT AND OFFICE**

The name and address of the initial registered agent is as follows: DORETHA GRAHAM NICHSON, 2190 N. W. 135<sup>th</sup> STREET, MIAMI, FLORIDA 33167-1458

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#### ARTICLE VI: INCORPORATOR

The names and addresses of the Incorporator of these Articles of Incorporation is as follows: DORETHA GRAHAM NICHSON, 2190 N. W. 135<sup>TH</sup> STREET, MIAMI, FL 33167

#### ARTICLE VII: MEMBERSHIP/ELECTION OF DIRECTORS

The qualifications, conditions and manner of admission for members and election of appointment to the Board of Directors shall be regulated by the pertinent provisions stated in the Bylaws.

#### ARTICLE VIII: INITIAL DIRECTORS

The names and street addresses of the members of the Board of Directors and Officers are as follows:

DORETHA GRAHAM NICHSON  
2190 N. W. 135<sup>TH</sup> STREET, MIAMI, FL 33167-1458

VEDA CHUCK  
16800 N. W. 17<sup>TH</sup> Avenue, MIAMI, FL 33168

LOYD C. HARRISON  
1941 Rutland Street, Opa-Locka, Florida 33054

The election of successive Board of Directors and Administrative Officers, their numbers, powers, duties, and terms of office shall be provided for in the Bylaws.

#### ARTICLE IX: AMENDMENT

Amendment of this charter may be had only in accordance with the laws and statutes of the State of Florida and after approval of the proposed amendments by the membership in conference, pursuant to notice duly given as to the time and purpose of said conference, whether regular or special, or by such other notice and procedure provided in the Bylaws.

#### ARTICLE X: TERM OF EXISTENCE

This corporation shall exist perpetually.

#### ARTICLE XI: DISSOLUTION

In the event of dissolution, the residual assets of the corporation shall be turned over to one or more organizations which themselves are exempt as not for profit organizations.

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ACKNOWLEDGMENT OF THE INCORPORATOR  
AND EXECUTION BY THE  
CHAIRMAN OF THE BOARD OF DIRECTORS

In acknowledgment and witness whereof, the undersigned DORETHA GRAHAM NICHSON, as incorporator, and duly authorized Officer (Vice President) of the Board of Directors of the corporation has set his hand and seal the 18 day of March, 2004.

  
DORETHA GRAHAM NICHSON  
Incorporator

## ACCEPTANCE OF REGISTERED AGENT

Having been named as Registered Agent of the above corporation at the place designated in the Articles of Incorporation, I, DORETHA NICHSON, hereby accepts to act in this capacity, and agrees to comply with the provisions of the Florida statutes pertaining to the duties and responsibilities of a Registered Agent.

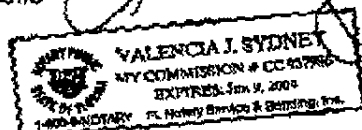
  
DORETHA GRAHAM NICHSON  
Registered Agent

STATE OF FLORIDA  
COUNTY OF MIAMI-DADE

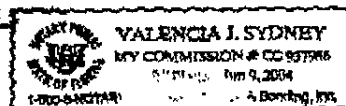
I hereby certify that on this 18 day of March, 2004 before me Doretha Graham Nicholson an officer duly authorized so to act and as Registered Agent, personally appeared and executed these Articles of Incorporations for the purposes stated therein. ☒ Personally known OR  
Produced \_\_\_\_\_ as identification.

Witness my hand and official seal in the aforesaid State, County, and Dade.

Notary Public



(SEAL)



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