## **2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

## **FILED** Apr 27, 2005 8:00 am Secretary of State

| DOCUMENT # N0400002892  1. Entity Name BOYNTON BEACH PLANNED APPROACH TO COMMUNITY HEALTH, INC.  |   |  |  |              |                                | 04-27-20       | 05 90287                 | 041 ****6  | 1.25                         |
|--|---|--|--|--------------|--------------------------------|----------------|--------------------------|--|------------------------------|
| 1901 N. SEACREST BLVD. 190<br>ATTN: PATCH ATT<br>BOYNTON BEACH, FL 33435 BO'   |   | Mailing Address<br>1901 N. SEACREST BLVI<br>ATTN: PATCH<br>BOYNTON BEACH, FL 3:  |  |              |                                |                |                          |  |                              |
|  |   | 3. Mailing Address P.O. Box 1487   |  | ŀ            |                                |                |                          | <b>                                    </b>          | IULI II IILI                 |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.  |  |              | 04222005                       | Chg-NP         | CR2E                     | 37 (10/03)   |                              |
| City & State Boynton Beach, FL Bo  |   | City & State   |  |              | 4. FEI Number                  |                |                          | <del></del>  | oplied For                   |
| Zip  | n Beach, FL<br>Country  | Boynton Beac   | Country  | +            | 20-08                          |                |                          | \$8.75 Add   | ot Applicable                |
| 33425-   | 1487 USA  | 33425-1487   | USA  |              | 5. Certificate o               |                |                          | Fee Require  |                              |
|  | 6. Name and Address of Current  | Registered Agent   | Name   | <del></del>  | 7. Name and /                  | COTESS OF NE   | w Hegistered             | Agent  | γ.                           |
| D'ALMEIDA, ARTHUR B<br>105 EAST PALMETTO PARK RD.  |   |  |  | ddress (P    | O. Box Number                  | is Not Accepta | able)                    |  |                              |
| BOCA RA  | TON, FL 33432   |  |  |              |                                |                |                          |  |                              |
|  |   |  | City   |              |                                |                | FI                       | Zip Cod  | е                            |
| B. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |   |  |  |              |                                |                |                          |  |                              |
| u is vullyarivino ui ragisteretti atgerit.   |   |  |  |              |                                |                |                          |  |                              |
| SIGNATURE.   |   |  |  |              |                                |                |                          |  |                              |
|  | Signature, typed or printed name of registered agent  | and title if applicable. (NOTE: I  | Registered Agent signature   | e required w | rhen rainstating)              |                | DATE                     |  |                              |
|  |   | and title if applicable. (NOTE: 1  |  |              |                                |                |                          | k pavable t  | •                            |
|  | Filing Fee is \$61.25<br>Due by May 1, 2005   | 9. Election Camp<br>Trust Fund Co  | paign Financing patribution.   |              | \$5.00 May Be<br>Added to Fees | F              | Make chec<br>lorida Depa | k payable to   | tate                         |
| 10.  | Filing Fee is \$61.25<br>Due by May 1, 2005<br>OFFICERS AND DIF   | 9. Election Camp<br>Trust Fund Co  | paign Financing ontribution.   |              | \$5.00 May Be                  | F              | Make chec<br>lorida Depa | rtment of SI   | tate                         |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

Sight LDARAINE AND VICE-PRESIDENT

SIGNATURE:

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