



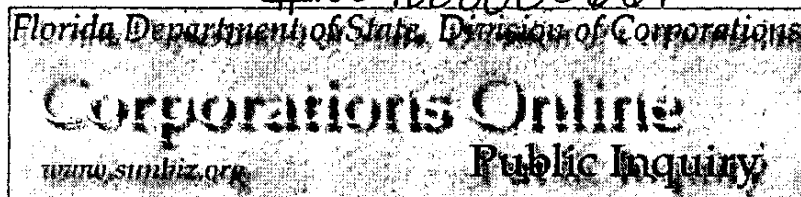
# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 29, 2006 8:00 am**  
**Secretary of State**

03-29-2006 90111 027 \*\*\*\*61.25

<b>DOCUMENT # N04000002661</b>					
<b>1. Entity Name</b> CARRIE MEEK BIOPHARMACEUTICAL INSTITUTE, INC.					
<b>Principal Place of Business</b> 780 FISHERMAN STREET 4TH FLOOR OPA-LOCKA, FL 33054			<b>Mailing Address</b> 780 FISHERMAN STREET 4TH FLOOR OPA-LOCKA, FL 33054		
<b>2. Principal Place of Business</b> 780 Fisherman Street Suite, Apt. #, etc. 3rd Floor, Ste 334 City & State OPA-LOCKA, FL Zip 33054 Country USA		<b>3. Mailing Address</b> same - Suite, Apt. #, etc. City & State Zip Country			
<b>4. FEI Number</b> 20-2629434				Applied For <input type="checkbox"/> Not Applicable	
<b>5. Certificate of Status Desired</b> <input type="checkbox"/>				<b>\$8.75 Additional Fee Required</b>	
<b>6. Name and Address of Current Registered Agent</b> AMERICAN INFORMATION SERVICES, INC. ONE SE THIRD AVENUE SUITE 2800 MIAMI, FL 33131			<b>7. Name and Address of New Registered Agent</b> Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code		
<b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>					
SIGNATURE _____ DATE _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>					
<b>Filing Fee is \$61.25 Due by May 1, 2006</b>		<b>9. Election Campaign Financing</b> Trust Fund Contribution. <input type="checkbox"/>		<b>\$5.00 May Be Added to Fees</b>	
<b>Make check payable to Florida Department of State</b>					
<b>10. OFFICERS AND DIRECTORS</b>			<b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PRES RICE, KARL C 780 FISHERMAN STREET OPA-LOCKA, FL 33054	<input checked="" type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	DIRECTOR DENNIS STACKHOUSE 780 FISHERMAN STREET OPA-LOCKA, FL 33054	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.</b>					
<b>SIGNATURE:</b> _____ <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>					
<small>Date Daytime Phone #</small>					

#N04000002661



## Florida Non Profit

## CARRIE MEEK BIOPHARMACEUTICAL INSTITUTE, INC.

## PRINCIPAL ADDRESS

780 FISHERMAN STREET  
4TH FLOOR  
OPA-LOCKA FL 33054  
Changed 04/07/2005

## MAILING ADDRESS

780 FISHERMAN STREET  
4TH FLOOR  
OPA-LOCKA FL 33054  
Changed 04/07/2005

Document Number  
N04000002661

FEI Number  
202629434

Date Filed  
03/15/2004

State  
FL

Status  
ACTIVE

Effective Date  
NONE

## Registered Agent

Name & Address
AMERICAN INFORMATION SERVICES, INC. ONE SE THIRD AVENUE SUITE 2800 MIAMI FL 33131

## Officer/Director Detail

Name & Address	Title
RICE, KARL C 780 FISHERMAN STREET OPA-LOCKA FL 33054	PRES

## Annual Reports

Report Year	Filed Date
2005	04/07/2005

[Previous Filing](#)[Return to List](#)[Next Filing](#)

No Events  
No Name History Information

### Document Images

Listed below are the images available for this filing.

04/07/2005 -- ANNUAL REPORT
03/15/2004 -- Domestic Non-Profit

**THIS IS NOT OFFICIAL RECORD; SEE DOCUMENTS IF QUESTION OR CONFLICT**

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