

**Electronic Articles of Incorporation  
For**

**N04000002649  
FILED  
March 15, 2004  
Sec. Of State  
BREGISTER**

DOWNTOWN BUSINESS ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

DOWNTOWN BUSINESS ASSOCIATION, INC.

**Article II**

The principal place of business address:

1203 EAST SEMINOLE BOULEVARD  
SANFORD, FL. 32771

The mailing address of the corporation is:

1203 EAST SEMINOLE BOULEVARD  
SANFORD, FL. 32771

**Article III**

The specific purpose for which this corporation is organized is:

INCREASE PROPERTY VALUES, REVENUES, JOB OPPORTUNITIES.  
COMBAT COMMUNITY DETERIORATION, LESSEN THE BURDEN OF  
GOVERNMENT, REVERSE BLIGHTED TREND. FURTHER RESIDENTIAL,  
COMMERCIAL, INDUSTRIAL DEVELOPMENT & TOURISM.

**Article IV**

The manner in which directors are elected or appointed is:

BY MEMBERSHIP MAJORITY OF QUORUM PRESENT

**Article V**

The name and Florida street address of the registered agent is:

SARA L JACOBSON  
1203 EAST SEMINOLE BOULEVARD  
SANFORD, FL. 32771

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: SARA L. JACOBSON

### **Article VI**

The name and address of the incorporator is:

SARA L. JACOBSON  
1203 EAST SEMINOLE BOULEVARD  
SANFORD, FLORIDA 32771

Incorporator Signature: SARA L. JACOBSON

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SARA L JACOBSON  
1203 EAST SEMINOLE BOULEVARD  
SANFORD, FL. 32771

Title: VP  
IONA BROWN  
EAST FIRST STREET  
SANFORD, FL. 32771

Title: SECY  
JAY SHEPPARD  
NORTH PALMETTO AVENUE  
SANFORD, FL. 32771

Title: TREA  
SCOTT LIZZOTE  
218 EAST FIRST STREET  
SANFORD, FL. 32771

Title: MEM  
BART PETERSON  
NORTH PARK AVENUE  
SANFORD, FL. 32771

Title: MEM  
JIM DUNN  
THIRD STREET  
SANFORD, FL. 32771

### **Article VIII**

The effective date for this corporation shall be:

03/15/2004