

No 4000002367

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

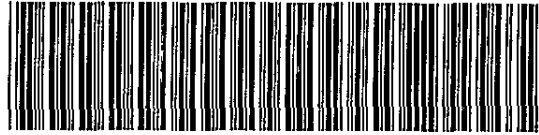
(Business Entity Name)

(Document Number)

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04 FEB 26 PM 6:11  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**TRANSMITTAL LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** VBELL, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Usher L. Brown, Esquire  
Name (Printed or typed)

225 E. Robinson Street, Suite 660  
Address

Orlando, FL 32801  
City, State & Zip

407-425-9566  
Daytime Telephone number

**NOTE:** Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**

**OF**

**VBELL, INC.**

**(In compliance with Chapter 617, F.S., (Not for Profit))**

**FILED**

**04 FEB 26 PM 6:11**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**ARTICLE I**

The name of the corporation shall be VBELL, Inc.

**ARTICLE II**

The principal place of business and mailing address of this corporation shall be: VBELL, Inc., c/o Usher L. Brown, Esquire, Brown, Salzman, Weiss & Garganese, P.A., 225 E. Robinson Street, Suite 660, Orlando, FL 32801.

**ARTICLE III**

The purpose for which the corporation is organized is to solicit funds for charitable purposes, to organize and develop improved means of identifying school age children in need of vision services, including testing and vision correction, and all other lawful purposes related to the health and welfare of children and the improvement of educational performance in students by identifying health and physical issues that impact learning and by the correction or reduction of the negative impact of such conditions.

**ARTICLE IV**

The manner in which the directors shall be appointed will be by a periodic vote of the directors, in accordance with the ByLaws of the corporation. The initial board of directors shall be appointed.

**ARTICLE V**

1. Vicki Bell, Chairman of the Board of Directors and President, 2034 Red Gate Road, Orlando, FL, 32818.
2. Craig Bell, Secretary-Treasurer and Director, 2034 Red Gate Road, Orlando, FL 32818.
3. Usher L. Brown, Vice President and Director, 225 E. Robinson Street, Orlando, FL 32801.
4. Dr. Stephen Sobel, Director, 5600 West Colonial Drive, Orlando, FL 32808.

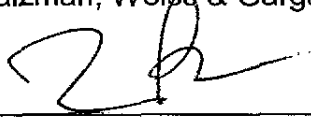
5. Dr. Gerri Ferris, Director, 2118 Lake Drive, Winter Park, FL 32789.

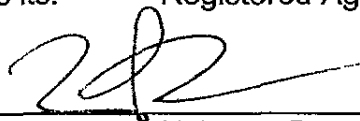
**ARTICLE VI**

The name and Florida street address of the registered agent is: Usher L. Brown, Esquire, Brown, Salzman, Weiss & Garganese, 225 E. Robinson Street, Suite 660, Orlando, FL 32801.

**ARTICLE VII**

The name and address of the Incorporator is: Usher L. Brown, Esquire, Brown, Salzman, Weiss & Garganese, 225 E. Robinson Street, Suite 660, Orlando, FL 32801.

  
\_\_\_\_\_  
February 20, 2004  
Name: Usher L. Brown  
As its: Registered Agent

  
\_\_\_\_\_  
February 20, 2004  
Name: Usher L. Brown  
As its: Incorporator