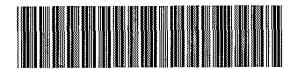
(Re	equestor's Name)	
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(Ad	idress)	ATT/Att.
V		
(Cil	ty/State/Zip/Phone #	f)
PICK-UP	WAIT	MAIL
(Bu	isiness Entity Name)
(Do	ocument Number)	
Certified Copies	_ Certificates o	of Status
Special Instructions to	Filing Officer:	
	<u> </u>	

Office Use Only



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TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Su		PMENT GROUP,	
Enclosed is an original a		TE NAME – MUST INCLUI	
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	□\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate
		ADDITIONAL CO	PY REQUIRED
FROM:	J. E. 1 Name (P	rinted or typed)	-

NOTE: Please provide the original and one copy of the articles.

Address

City, State & Zip

(%50) 576-2840

Daytime Telephone number

ARTICLE I NAME	-
The name of the corporation shall be:	_ FILED
SUSTAINABLE DEVELOPMENT GROWN	a Tara
ARTICLE II PRINCIPAL OFFICE	04 MAR -5 PH 12: 32
The principal place of business and mailing address of this corporat	tion shall be: SECRETARY OF STATE
2603 GUNN STREET	TALLAHASSLE, FLORIDA
Tallahassee, FluxiBA 32310	5.
ARTICLE III PURPOSE	
The purpose for which the corporation is organized is:	
TO PROVIDE EDUCATION, TRAINING,	TORANG N DESCRIPTION
PROJECT EVALUATION, etc.	TECHNICAL FIOSNIANCES, AND
ARTICLE IV MANNER OF ELECTION	· — .
The manner in which the directors are elected or appointed:	
DIRECTORS SHALL BE ELECTED OR APP	DOWNTED BY THE CHAIR OF THEBOARD.
ARTICLE V INITIAL DIRECTORS OFFICERS	· .
The name(s), address(es) and title(s):	(No-
The name(s), address(es) and title(s): - FTHEL H. TAYLOR, 2603 GUNN St. Tallah - A DAM V. TAYLOR, 2603 GUNN St. Tallah	1550, FL. 32310 (DIRECTOR)
THE REMAINING THREE OR MORE MOINDUALS	
BY THE CHAIR OF THE BOARD.	om se steele b on the training
ARTICLE VI INITIAL REGISTERED AGENT AND STR	PET ADDECC
The name and Florida street address of the registered agent is:	CELI ADDRESS
<u> </u>	· · · · · · · · · · · · · · · · · · ·
J. E. Taylor 2603 GANN Speed	
16 Vahassely Florish 32310	
•	
ARTICLE VII INCORPORATOR The name and address of the Incorporator is:	The second secon
	es to the second of the second
J. E. Taylor 2603 GUNN Street Jallahassel, Horman 32312	
2693 GUNN Street	
*************	************
Having been named as registered agent to accept service of process for the a in this certificate, I am familiar with and accept the appointment as registere	vove statea corporation at the place designated
10	
and both	03/03/04
Signature/Registered Agent	Date
AT 1	

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)