

2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # NQ4000002118

1. Entity Name
FRIENDS OF CAMP HELEN STATE PARK, INC.



Principal Place of Business
23937 P.C. BEACH PKWY
PANAMA CITY BEACH, FL 32407

Mailing Address
P.O. BOX 19338
PANAMA CITY BEACH, FL 32407

FILED
08 MAR 25 AM 11:06
SECRETARY OF STATE
TALLAHASSEE, FLORIDA



02262008 No Chg-NP CR2E037 (4/06)

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4. FEI Number
76-0781008

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional
Fee Required.

6. Name and Address of Current Registered Agent

CRAWFORD, PATTI
21001 S LAKEVIEW DR
PANAMA CITY BEACH, FL 32413

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligation of, the registered agent:

SIGNATURE

Signature, typed or printed name of registered agent and date (see 1.00, 1.01, 1.02)

(NOTE: Registered Agent signature required when reappointing)

DATE

Filing Fee is \$61.25
Due by May 1, 2008

9. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE	P
NAME	SMITH, EMILY
STREET ADDRESS	21720 FRONT BEACH RD
CITY-STATE-ZIP	PANAMA CITY BEACH, FL 32413
TITLE	V
NAME	LETCHER, BETTY
STREET ADDRESS	115 W PARK PLACE AVE
CITY-STATE-ZIP	INLET BEACH, FL 32413
TITLE	T
NAME	BUTCHER, LEE
STREET ADDRESS	252 EAGLE DR
CITY-STATE-ZIP	PANAMA CITY BEACH, FL 32413
TITLE	S
NAME	DYE, KATHERINE
STREET ADDRESS	113 SO. SAN SOUCI BLVD
CITY-STATE-ZIP	PANAMA CITY BEACH, FL 32413
TITLE	F
NAME	SCHMERTMANN, BERNIE
STREET ADDRESS	108 COLONY HARBOUR RD
CITY-STATE-ZIP	PANAMA CITY BEACH, FL 32407
TITLE	D
NAME	SCHMERTMANN, GINNY
STREET ADDRESS	108 COLONY HARBOUR RD
CITY-STATE-ZIP	PANAMA CITY BEACH, FL 32407

3/3/25

**DO NOT WRITE
IN THIS SPACE**

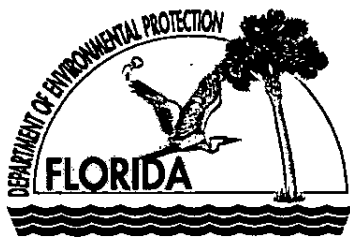
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 of this report, changed, or on an attachment with an address, with all other like empowered

SIGNATURE: Nathaniel L. Butcher, TREASURER 2/26/08 850-230-5361

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DATE

Daytime Phone #



Florida Department of Environmental Protection

Marjory Stoneman Douglas Building
3900 Commonwealth Boulevard
Tallahassee, Florida 32399-3000

Charlie Crist
Governor

Jeff Kottkamp
Lt. Governor

Michael W. Sole
Secretary

March 21, 2008

Mr. Sean Toner
Division of Corporations
Florida Department of State
P.O. Box 6327
Tallahassee, Florida 32314

Dear Mr. Toner:

This letter is to certify that The Friends of Camp Helen State Park, Inc. is a duly authorized citizen support organization under contract to provide support for the Division of Recreation and Parks in accordance with Section 258.015, F.S. Pursuant to Section 617.0122, F.S., this filing is exempt from any fees when certified by this department.

Please call Mary Hanley at 245-3081 if additional information is needed.

Sincerely,

A handwritten signature in black ink that reads "Mike Bullock". The signature is written in a cursive, flowing style.

Mike Bullock
Director
Florida Park Service

MB/mh

Enclosure