

CAPITAL CONNECTION

**N04000002115**

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H04000044430 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations  
Fax Number : (850) 205-0381

From:

Account Name : YOUR CAPITAL CONNECTION, INC.  
Account Number : I20000000257  
Phone : (850) 224-8870  
Fax Number : (850) 224-7047

**FLORIDA NON-PROFIT CORPORATION**

**ALL FOR ONE AND ONE FOR ALL BOYS AND GIRLS CLUB, INC**

Certificate of Status	0
Certified Copy	1
Page Count	06
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing

Public Access Help

04 MAR - 1 PM 12:18  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

CAPITAL CONNECTION

850 222 1222

03/01 '04 13:17 NO 414 02/07

FILED

04 MAR -1 PM12:18

H04000044430 3

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION**

**OF**

**ALL FOR ONE AND ONE FOR ALL BOYS AND GIRLS CLUB, INC.**

In compliance with requirements of Florida Statutes Chapter 617, F.S., (Not for Profit), the undersigned, being a natural person, does hereby act as an incorporator in adopting and filing the following Articles of Incorporation for the purpose of organizing a not for profit corporation.

**ARTICLE I**

**Name.** The name of the corporation is: All For One and One For All Boys And Girls Club, Inc.(hereinafter referred to as the "Corporation").

**ARTICLE II**

**Address.** The street address of the principal office of the Corporation is: 12234 Plumbridge Lane, Jacksonville, FL 32218.

**ARTICLE III**

**Purpose.** This Corporation is organized exclusively for charitable, religious, educational, and scientific purposes, the making of distributions to organizations that qualify as exempt

H04000044430 3

organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code. This Corporation's purpose will include specifically:

- A. Improving the living conditions of youth in the community;
- B. Encouraging neighborliness among the youth and adults in the community;
- C. Serving as the organized leader and spokesman for youth in the community;
- D. Serving as liaison between youth and community leaders in community projects and activities;
- E. Encouraging the participation of adults and youth in community activities, schools, and sports; and
- F. Sponsoring cultural and recreational programs for youth in the community.

#### ARTICLE IV

Appointment to the Board of Directors. New board members shall be appointed by the Incorporator, Johnnie J. Woodbury.

#### ARTICLE V

Directors. The initial board of directors shall consist of seven members. The number of directors may be increased or diminished from time to time by the Bylaws, but it shall never be less than one. The names and addresses of the persons who shall serve on the initial board of directors are:

JOHNNIE J. WOODBURY, President, 12234 Plumbridge Lane, Jacksonville, Florida 32218.  
WALTER COOPER, Co-Vice President, P.O. Box 924, Callahan, Florida 32011.

H04000044430 3

CHARLES HACKLEY, Co-Vice President, 8030 Old Kings Road, #41, Jacksonville, Florida 32217.

ZANDRA WOODBURY, Secretary, 12234 Plumbridge Lane, Jacksonville, Florida 32218.

KEITH COKER, Director, 1151 Poplee Road, Jacksonville, Florida 32211.

MIKE DUCKETT, Director, 25 Thoreau Court, Eastwindor, New Jersey 08520.

SOJOURNER SULLIVAN, Director, 751 New Jersey Avenue, Brooklyn, New York 11207.

#### ARTICLE VI

Initial Registered Office and Agent. The initial street address of the Corporation's registered office is 12234 Plumbridge Lane, Jacksonville, Florida 32218. The initial registered agent for the Corporation at that address is JOHNNIE J. WOODBURY.

#### ARTICLE VII

Incorporator. The name and address of the person signing these Articles of Incorporation is JOHNNIE J. WOODBURY, 12234 Plumbridge Lane, Jacksonville, Florida 32218.

#### ARTICLE VIII

Duration. The Corporation shall have perpetual existence commencing on the date of the filing of these Articles of Incorporation with the Secretary of State of the State of Florida.

H04000044430 3

H04000044430 3

**ARTICLE IX**

**Amendment.** The Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation or any amendment thereto.

**ARTICLE X**

**Indemnification.** The Corporation shall indemnify any officer or director or any former officer or director to the full extent permitted by law.

**ARTICLE XI**

**Bylaws.** The power to adopt, alter, amend or repeal Bylaws shall be vested in the Board of Directors.

**ARTICLE XII**

**Inurement.** No part of the net earnings of the Corporation shall inure to the benefit of, or be distributable to its members, trustees, officers or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in ARTICLE III hereof. No substantial part of the activities of the Corporation shall be carrying on

H04000044430 3

of propaganda or otherwise attempting to influence legislation, and the Corporation shall not participate in, or intervene in (including the publication and distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, this Corporation shall not except to an insubstantial degree, engage in activities or exercise any powers that are not in furtherance of the purpose of this Corporation.

#### ARTICLE XIII

Distribution of Assets upon Dissolution. Upon dissolution of the Corporation, assets shall be distributed for one or more exempt purposes within the meaning of 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the Corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this 1 day of March 2004.

  
JOHNNIE F. WOODBURY, Incorporator

H04000044430 3

CAPITAL CONNECTION

850 222 1222

03/01 '04 13:18 NO.414 07/07

H04000044430 3

**ACCEPTANCE OF REGISTERED AGENT**

Having been named as a registered agent to accept service of process for **ALL FOR ONE AND ONE FOR ALL BOYS AND GIRLS CLUB, INC.**, at the place designated in these Articles of Incorporation, the undersigned is familiar with and accepts the appointment as registered agent and accepts the obligations of that position.

  
JOHNNIE J. WOODBURY, Registered Agent

FILED

04 MAR - 1 PM 12:18  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

H04000044430 3