

NO40000001946

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(Requestor's Name)

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(Address)

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(Address)

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(City/State/Zip/Phone #)

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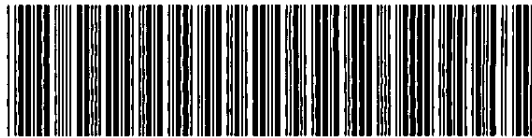
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
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2008 MAR 27 AM 11:17

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Amend

TB

2-31-08

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** DREXEL House Resident Council, Inc.

**DOCUMENT NUMBER:** NO 4000001946

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Joanne Winsett  
(Name of Contact Person)

Drexel House Resident Council  
(Firm/ Company)

1745 Drexel Road 222  
(Address)

W. P. Bch., Fl. 33417  
(City/ State and Zip Code)

For further information concerning this matter, please call:

Joanne Winsett at ( 561 ) 301-5921  
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |
|---|--|---|--|

**Mailing Address**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32399

Articles of Amendment  
to  
Articles of Incorporation  
of

DREXEL House Resident Council, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

FILED  
2008 MAR 27 AM 11:17  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NO 400001946

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language: "Company" or "Co." may not be used in the name of a not for profit corporation)

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

(301)	Joanne Winsett	PRESIDENT
(301)	Rita Owens	Vice President
(301)	CRUZ MOJER	TREASURER
(301)	THERESA VIVES	SECRETARY
(301)	JOHN FOX	Sgt. OF ARMS

Drexel House Resident Council

Joanne Winsett  
President

3-24-08

Corp NO 4 000001946

Re: A minendment to Corp. of  
Drexel House Resident Council.

Sirs:

We have re-structured the entire  
Corporation, we have made all  
proper changes with the Bank -  
(See attached)

Leo Papa was V. Pres. - (He resigned)  
Mrs. Rita Owens replaced him -

Alix Weil resigned as Secretary - and new  
Secy. is: Theresa Vives, who appointed  
our new President - Joanne Winsett

Mr. Serafin Perez - Resigned as Sgt. of Arms  
and Mr. John Fox - Replaced him.

Our new TREASURER is: Mrs. Cruz Moyer.  
Any questions, call me at (561) 301-5921

Thank You,

Joanne Winsett

The date of adoption of the amendment(s) was: 3-24-08

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature: Joanne Winsett  
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Joanne Winsett  
(Typed or printed name of person signing)

PRESIDENT  
(Title of person signing)

FILING FEE: \$35