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# TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: FLORIDI	ANS FOR A BETTER AL	MERICA INC. NAME – <u>MUST INCLUD</u>	DE SUFFIX)	<del></del>
\$70.00 Filing Fee	nd one(1) copy of the article    \sumsymbol{V}\\$78.75   Filing Fee &     Certificate of	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy	
	Status	ADDITIONAL CO	& Certificate	
FROM:	ARNOLD S GOLDIN Name (Prin	ted or typed)		1 × M
	5030 CHAMPION BLV	D #G6231 dress		e de
BOCA RATON, FL 33496  City, State & Zip			. <del>-</del> -	<u>.</u>
	561-994-5810 Daytime Tele	phone number	-	

NOTE: Please provide the original and one copy of the articles.



#### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

February 17, 2004

ARNOLD S GOLDIN 5030 CHAMPION BLVD #G6231 BOCA RATON, FL 33496

SUBJECT: FLORIDIANS FOR A BETTER AMERICA INC.

Ref. Number: W04000006718

We have received your document for FLORIDIANS FOR A BETTER AMERICA INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0803, Florida Statutes, requires that the board of directors never have fewer than three directors.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6927.

Letter Number: 404A00010740

Tracy Smith
Document Specialist
New Filings Section

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

## ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

#### ARTICLE I NAME

The name of the corporation shall be:

FLORIDIANS FOR A BETTER AMERICA INC.

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be: 5030 CHAMPION BLVD. #G6285, BOCA RATON, FL 33496

#### ARTICLE III PURPOSE

The purpose for which the corporation is organized is: COMMITTEE OF CONTINUOUS EXISTENCE (CCE)

#### ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed: APPOINTED BY THE INITIAL PRESIDENT

#### ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

ARNOLD S GOLDIN, DIRECTOR 5030 CHAMPION BLVD. #G6331, BOCA RATON, FL 33496 CHARLES KAUFMAN, PRESIDENT & DIRECTOR, 5363 PLAINS DRIVE, LAKE WORTH, FL 33463 MILTON E STRONG, DIRECTOR, 6677 WESTVIEW DRIVE, LAKE WORTH, FL 33462

## ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

ARNOLD S GOLDIN, 5030 CHAMPION BLVD. #G6231, BOCA RATON,FL 33496

#### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

ARNOLD S GOLDIN, 5030 CHAMPION BLVD. #G6231, BOCA RATON, FL 33496

Having been named as registered agent to accept service of process for in this certificate, I am familiar with and accept the appointment as regi	the above stated corporation at the place design istered agent and agree to act in this capacity.
	2/23/04
Signature/Registered Agent	Date
	2/23/04
Signature/Incorporator	Date

SECKETARY OF STATE DIVISION OF CORPORATION