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| (Re                     | questor's Name)    |             |
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| PICK-UP                 | ☐ WAIT             | MAIL        |
| (Bu                     | siness Entity Nar  | ne)         |
| (Do                     | ocument Number)    | <u>.</u>    |
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### COVER LETTER

TO: Amendment Section . Division of Corporations

| NAME OF CORPORATION: Country                   | Club of Florida Scholrship Foundation, Inc.  |
|--|--|
| DOCUMENT NUMBER:N0400000                       | 1904   |
| The enclosed Articles of Amendment and fee     | are submitted for tiling.  |
| Please return all correspondence concerning th | ris matter to the following:   |
| Erik Edward Joh. Esq.                          |  |
|  | (Name of Contact Person)   |
| Hinman Howard & Kattell,                       |  |
|  | (Firm/ Company)  |
| 4600 No. Ocewan Bouleva                        | ard, Suite 206   |
|  | (Address)  |
| Boynton Beach, FL 33435                        |  |
|  | (City/ State and Zip Code)   |
| ejoh@hhk.com<br>E-mail address: (to            | be used for future annual report notification)   |
| For further information concerning this matter | , please call:   |
| Linda Wells                                    | at (561) 246-1008  |
| (Name of Contact                               |  |
| Enclosed is a check for the following amount r | made payable to the Florida Department of State:   |
| XX \$35 Filing Fee                             | Fee & D\$43.75 Filing Fee & D\$52.50 Filing Fee Status Certified Copy Certificate of Status (Additional copy is enclosed) Certified Copy (Additional Copy is Enclosed) |
| <u>Mailing Address</u><br>Amendment Section    | Street Address Amendment Section   |

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Fl. 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

# Articles of Amendment Articles of Incorporation

### Country Club of Florida Scholrship Foundation, Inc.

## (Name of Corporation as currently filed with the Florida Dept, of State)

| N04000001904  |   |
|---|---|
| (Document Numbe   | er of Corporation (if known)                                    |
| Pursuant to the provisions of section 617.1006, Florida Statutes amendment(s) to its Articles of Incorporation: | s, this Florida Not For Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corporation  | un:   |
| N/A   | The new   |
| name must be distinguishable and contain the word "corporati<br>"Company" or "Co," may not be used in the name. | ion" or "incorporated" or the abbreviation "Corp." or "Inc."    |
| B. Enter new principal office address, it applicable:   | N/A   |
| (Principal office address MUST BE A STREET ADDRESS)   |   |
|   |   |
|   |   |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BON)                         | N/A   |
|   | 7 25  |
|   | 797   |
|   |   |
| D. If amending the registered agent and/or registered offic   | e address in Florida, enter the name of the                     |
| new registered agent and/or the new registered office ac  | ddress:   |
| Name of New Registered Agent: N/A   |   |
|   |   |
| New Registered Office Address:  | (Farsda virget address)   |
|   | , Florida   |
|   | (City) (Zip Code)   |
| New Registered Agent's Signature, if changing Registered .  | Agent:  |
| Thereby accept the appointment as registered agent. I am fan  | uliar with and accept the obligations of the position           |
|   |   |
|   |   |
| \$5.  | anabase of New Registered Agent if changing                     |

Page 1 of 4

| . If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name | ne, and |
|--|---------|
| address of each Officer and/or Director being added:   |         |

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = ChiefExecutive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add |          | Doe<br>Jones<br>Smith |  |
|----------------------------------|----------|-----------------------|--|
| Type of Action<br>(Check One)    | Title    | <u>Name</u>           | Address  |
| 1) Change AddXX_ Remove          | DP       | Arthur Wyatt          | 4 Country Club Circle Village of Golf, FL 33436      |
| 2) Change XX Add                 | DP       | David E. Brown        | 86 MacFarlane Drive Unit 10B  Delray Beach, FL 33483 |
| Remove 3 ) Change Add            |          |                       |  |
| Remove 4) Change Add Remove      | ····     |                       |  |
| 5) Change Add Remove             |          | _                     |  |
| 6) Change<br>Add<br>Remove       | <u>-</u> |                       |  |

| E. If amending or adding additional Arti-<br>(attach additional sheets, if necessary, | (Be specific) |
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| The date of each amendment(s) date this document was signed.        | adoption:  | , if other than the                         |
|---|--|---|
| Effective date if applicable:                                       | 8/08/2017  |   |
| orective one in stylmenter.   | (no more than 90 days after amendmen; file dat   | e)  |
| Note: If the date inserted in this document's effective date on the | block does not meet the applicable statutory filing require<br>Department of State's records   | ements, this date will not be listed as the |
| Adoption of Amendment(s)  | (CHECK ONE)  |   |
| The amendment(s) was/were was/were sufficient for appr              | adopted by the members and the number of votes cast forwal.  | n the amendment(s)                          |
| There are no members or in adopted by the board of directions.      | embers entitled to vote on the amendment(s). The amendactors.  | ment(s) was/were                            |
| Dated Novel   | mber 8, 2017   |   |
| Signature   | no soll  |   |
| (By the cl<br>have not  | nairman or vice chairman of the board, president or other is<br>been selected, by an incorporator – if in the hands of a re-<br>act appointed fiduciary by that fiduciary) |   |
| E   | ik Edward Joh, Esq.  |   |
| <del></del>   | (Typed or printed name of person signi   | ng)   |
| [   | Director/Treasurer   |   |
|   | (Title of person signing)  | <del></del>                                 |