## N0400000 1800

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TALLANASSEE, FLORIDA

## TRANSMITTAL LETTER

OF THE PAY IN 10 World Class Kids Incorporated SUBJECT: (Name of corporation) N04000001800 DOCUMENT NUMBER:\_\_ The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Renee Hildebrand (Name of person) World Class Kids Incorporated (Name of firm/company) 5318 SE 108th Street (Address) Belleview, FL 34420 (City/state and zip code) For further information concerning this matter, please call: Russell Taylor 407 ) 648-5454 (Name of person) (Area code & daytime telephone number) Enclosed is a \$35.00 check made payable to the Department of State. Street Address: Amendment Section Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Division of Corporations

409 E. Gaines Street Tallahassee, FL 32399

CR2E045(09/03)

Tallahassee, FL 32314

TO:

Amendment Section Division of Corporations

## ARTICLES OF AMENDMENT

to

## ARTICLES OF INCORPORATION

of



	World Class Kids Incorporated		
<u>-</u> -	(present name)	 -	
	N0400001800		
	(Document Number of Corporation (If known)	 	

Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.

FIRST: Amendment(s) adopted:

Article VII

Title: Secretary Myrtle K. Stroud 9151 Rhett Lane Weeki Wachee, FL 34613

Title: Treasurer Myrtle K. Stroud 9151 Rhett Lane Weeki Wachee, FL 34613

9151 Rhe Weeki Wa	ett Lane achee, FL 34613			
SECOND: THIRD:	The date of adoption of Adoption of Amendment	• • • • • • • • • • • • • • • • • • • •	was:	March 11, 2004
į	The amendment(s) was( cast for the amendment			ers and the number of votes
[	There are no members of amendment(s) was(we	or members entitle re) adopted by the	d to vote o board of d	on the amendment. The irectors.
,	Signature of Chairm	nan, Vice Chairman, P	resident or o	other officer
e eye		Renee Hildebra		
		Typed or printed nar	ne	,
1 71 f	President	<del></del>	3-13-	04
	Title	-		Date