

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Apr 06, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                               |                                                                                                                      |                                                                                     |                                                                                                                                                                         |                                                                                                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N04000001752</b><br>1. Entity Name<br><b>AMERICA OF AVAILABILITY SERVICES, INC.</b>                                                                                                                             |                                                                                                                      |                                                                                     |                                                                                                                                                                         |                                |  |
| Principal Place of Business<br><b>400 S LOCUST AVE APT 85<br/>SANFORD FL 32771</b>                                                                                                                                            |                                                                                                                      |                                                                                     | Mailing Address<br><b>P.O. BOX 283<br/>SANFORD FL 32772</b>                                                                                                             |                                                                                                                  |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                         |                                                                                                                      | 3. Mailing Address<br>Suite, Apt. #, etc.                                           |                                                                                                                                                                         |                                                                                                                  |  |
| City & State                                                                                                                                                                                                                  |                                                                                                                      | City & State                                                                        |                                                                                                                                                                         |                                                                                                                  |  |
| Zip                                                                                                                                                                                                                           | Country                                                                                                              | Zip                                                                                 | Country                                                                                                                                                                 | 4. FEI Number<br><b>59-3760211</b>                                                                               |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                     |                                                                                                                      |                                                                                     |                                                                                                                                                                         | <b>\$8.75 Additional Fee Required</b>                                                                            |  |
| 6. Name and Address of Current Registered Agent<br><br><b>JONE, BEATRICE I MINIS<br/>400 S LOCUST AVE APT 85<br/>SANFORD FL 32771</b>                                                                                         |                                                                                                                      |                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;"><b>FL</b> Zip Code</span> |                                                                                                                  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                                                                      |                                                                                     |                                                                                                                                                                         |                                                                                                                  |  |
| SIGNATURE <u>Beatrice Iris Jones</u><br><small>Signature, typed or printed name of registered agent and title if applicable</small>                                                                                           |                                                                                                                      |                                                                                     |                                                                                                                                                                         | DATE <u>04/31/06</u><br><small>(NOTE: Registered Agent signature required when registering)</small>              |  |
| <b>FILE NOW: FEE IS \$61.25<br/>Due By May 1, 2006</b>                                                                                                                                                                        |                                                                                                                      | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                                         | <b>\$5.00 May Be Added to Fees</b>                                                                               |  |
| <b>Make Check Payable to<br/>Florida Department of State</b>                                                                                                                                                                  |                                                                                                                      |                                                                                     |                                                                                                                                                                         |                                                                                                                  |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                             |                                                                                                                      |                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                            |                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | P <input type="checkbox"/> Delete<br><b>JONES, BEATRICE I MINIS<br/>400 S LOCUST AVE APT 85<br/>SANFORD FL 32771</b> |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Add<br><b>U00000495133<br/>04/20/06-80073-005 61.25</b> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                      |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                      |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                      |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                      |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                      |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                     |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 or Block 11, if changed, or on an attachment with an address, with all other filers empowered.