

ND40000001689

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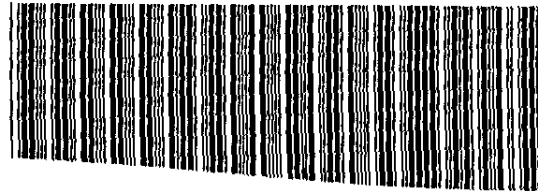
(Business Entity Name)

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TALLAHASSEE, FLORIDA

Amended
MD 11/19



October 27, 2004

Lee Charter Academy, Inc.
c/o Mark H. Gotz
7300 W. McNab Road, Suite 217
Tamarac, FL 33231

Florida Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Subject: First Amendment to Articles of Incorporation, Lee Charter
Academy, Inc.
Document No. N04000001689

To Whom It May Concern:


Please accept the attached Amendment to the Articles of Incorporation for
Lee Charter Academy, Inc.

Please send evidence that this Amendment has been filed with the Florida
Department of State, Division of Corporations, to:

Mark H. Gotz
7300 W. McNab Road, Suite 217
Tamarac, FL 33214

Thank you for your assistance.

Sincerely,


Mark H. Gotz
Chairman and President

Enclosure: Amendment to Articles

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Lee Charter Academy, Inc.

DOCUMENT NUMBER: N04000001689

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Mark H. Gotz

(Name of Contact Person)

Lee Charter Academy, Inc.

(Firm/ Company)

7300 W. McNab Road, Suite 217

(Address)

Tamarac, FL 33321

(City/ State/ and Zip Code)

For further information concerning this matter, please call:

Mark H. Gotz

(Name of Contact Person)

at (954) 494-7433

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- | | | | |
|--|--|---|---|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed) |
|--|--|---|---|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

Articles of Amendment
to
Articles of Incorporation
of

Lee Charter Academy, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

N04000001689

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (**BE SPECIFIC**)

Adding Amendment to be listed as Article VIII

see attached Article VIII

(Attach additional pages if necessary)

(continued)

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**Articles of Amendment
To
Articles of Incorporation**

Article VIII:

Lee Charter Academy, Inc. is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

No part of the net earnings of the organization shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. No substantial part of the activities of the organization shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the organization shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of this document, the organization shall not carry on any other activities not permitted to be carried on (a) by an organization exempt from federal income tax under section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or (b) by an organization, contributions to which are deductible under section 170 (c) (2) of the Internal Revenue Code, or corresponding section of any future federal tax code.

Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the County in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

The date of adoption of the amendment(s) was: October 21, 2004

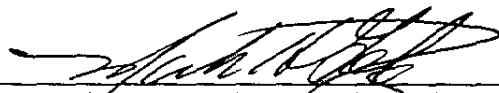
Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signed this 21 day of October, 2004.

Signature


(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

MArk H. Gotz

(Typed or printed name of person signing)

Chairman and President

(Title of person signing)

FILING FEE: \$35