


2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Mar 08, 2006 8:00 am
Secretary of State

02-20-2006 90041 009 ****61.25

DOCUMENT # N04000001589 1. Entity Name THE ASSOCIATION FOR THE ADVANCEMENT OF THE AMERICAS, INC	
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Principal Place of Business 3509 SW 113 PLACE MIAMI, FL 33165	Mailing Address 3509 SW 113 PLACE MIAMI, FL 33165
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02082006 No Chg-NP CR2E037 (11/05)

4. FEI Number 20-0760921	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

**FERNANDEZ, ABDALA
3509 SW 113 PLACE
MIAMI, FL 33165**

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reappointing) DATE _____

**Filing Fee is \$61.25
Due by May 1, 2006**

9. Election Campaign Financing Trust Fund Contribution. **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD FERNANDEZ, ABDALA 3509 SW 113 PLACE MIAMI, FL 33165
TITLE NAME STREET ADDRESS CITY-ST-ZIP	TD LAURENT, FRESNEL 498 NW 165 STREET. #604D MIAMI, FL 33169
TITLE NAME STREET ADDRESS CITY-ST-ZIP	SVD ESCARRA, RAYMUNDO F 2551 SW 2 ST MIAMI, FL 33135
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Abdala Fernandez* 3/4/06 3052281977
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

ATTACHMENT



66004219

FLORIDA DEPARTMENT OF STATE
Division of Corporations

February 22, 2006

THE ASSOCIATION FOR THE ADVANCEMENT OF THE AMERICAS, IN
3509 SW 113 PLACE
MIAMI, FL 33165

Subject: **THE ASSOCIATION FOR THE ADVANCEMENT OF THE AMERICAS,**

Reference Number: **N04000001589**

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$61.25; however, the report **has not been filed** and a copy is being returned for the following correction(s):

The annual report/uniform business report must be signed by an officer or director of the corporation.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

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ANNUAL REPORTS SECTION