## 2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N04000001363

FILED Jan 17, 2009 Secretary of State

Entity Name: THE GROVE AT WILTON MANORS CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business: New Principal Place of Business:** 

1750 UNIVERSITY DR. #205 CORAL SPRINGS, FL 33071

**Current Mailing Address: New Mailing Address:** 

1750 UNIVERSITY DR. #205 CORAL SPRINGS, FL 33071

FEI Number: 30-0311887 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

**CHUCK & NICOLE SWIFT** SWIFT MGMT SOLUTIONS, INC. 1750 UNIVERSITY DR 205 POMPANO BEACH, FL 33071 US SWIFT MANAGEMENT SOLUTIONS 1750 UNIVERSITY DR #205 POMPANO BEACH, FL 33071 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: NICOLE SWIFT 01/17/2009

> Electronic Signature of Registered Agent Date

## **OFFICERS AND DIRECTORS:**

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

(X) Change ( ) Addition

() Delete () Change () Addition JUST, ALLAN Name: Name: 1900 NE 19TH ST Address: Address:

City-St-Zip: WILTON MANORS, FL City-St-Zip: Title: VPTD Title: VD ( ) Delete

Name: SCLOREE, JAMES Name: WATSON, TOM Address: 2660 NE 8TH AVE Address: 201 W 21ST ST #14F

City-St-Zip: WILTON MANORS, FL 33334 City-St-Zip: NEW YORK, NY 16011

Title: () Delete Title: (X) Change ( ) Addition GUSTAFSON, HANS FREDTIK Name: GUSTAFSON, HANS FREDRIK Name: 401 E LAS OLAS BLVD 130 Address: Address: 401 E LAS OLAS BLVD 130 City-St-Zip: WILTON MANORS, FL 33334 City-St-Zip: WILTON MANORS, FL 33334

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALLAN JUST Ρ 01/17/2009