

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000001353

FILED  
Apr 11, 2012  
Secretary of State

**Entity Name:** THE NEW LATTER DAY DELIVERANCE MINISTRIES INTERNATIONAL, INC.

**Current Principal Place of Business:**

146 49TH STREET SOUTH  
ST PETERSBURG, FL 33707

**New Principal Place of Business:**

800 49TH STREET SOUTH  
ST PETERSBURG, FL 33707

**Current Mailing Address:**

PO BOX 17051  
SAINT PETERSBURG, FL 33733

**New Mailing Address:**

**FEI Number:** 38-3697870

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

THOMPSON, BISHOP VIVIAN H  
3200 35TH STREET NORTH  
SAINT PETERSBURG, FL 33713 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: THOMPSON, VIVIAN H  
Address: 3200 35TH STREET NORTH  
City-St-Zip: SAINT PETERSBURG, FL 33713

Title: O  
Name: HAWKINS, JOYCE  
Address: 800 49TH STREET SOUTH  
City-St-Zip: ST. PETERSBURG, FL 33707

Title: O  
Name: SMITH, ORYNTHIA  
Address: 800 49TH STREET SOUTH  
City-St-Zip: SAINT PETERSBURG, FL 33707

Title: O  
Name: THOMPSON, JAMES  
Address: 3200 35TH STREET NORTH  
City-St-Zip: SAINT PETERSBURG, FL 33733

Title: D  
Name: BURNS, ANTHONY  
Address: 3900 5TH. AVE. N  
City-St-Zip: ST PETERSBURG, FL 33712

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: VIVIAN HAWKINS-THOMPSON

PRES

04/11/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date