MU400001329

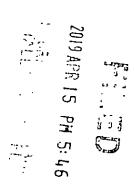
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R. WHITE APR 1.5 2019



March 30, 2019

DAN SINCLAIR 3904 WHITEHEAD BLVD PANAMA CITY, FL 32404

SUBJECT: YOUNG PROFESSIONALS INC.

Ref. Number: N04000001329

We have received your document for YOUNG PROFESSIONALS INC., however, upon receipt of your document no check was enclosed. Please return your **document** along with a **check** or **money order** made payable to the Department of State for \$35.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 019A00006349

Irene Albritton Regulatory Specialist II

www.sunbiz.org

TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations
SUBJECT: Young Professionals, Inc. (Name of Corporation) DOCUMENT NUMBER: N04000001329
The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Dan Sinclair
(Name of Person)
(Name of Firm/Company)
3904 Whitehead Blvd
(Address)
Panama City FL 32404
(City/State and Zip Code)
For further information concerning this matter, please call:
Dan Sinclair (Name of Person) at (239) 634-7877 (Area Code & Daytime Telephone Number)
(Name of Person) at (———————————————————————————————————
Enclosed is a check for \$35.00 made payable to the Florida Department of State.
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL 32301
Dossared Murch 15, 2018 President fill to record vesignation

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

Dan Sinclair , hereby resign as VP				
	(Ti	ile)		-
of Young Professional	s, Inc.			
N0400001329 (Document Number, if known)	of Corporation), a corporation organized under the laws of the	State of	,	
Florida				
	Signature of resigning officer/director)			
pergrand Murch 15,	2018			
	FILING FEE IS \$35.00		2019 APA	OES-T
Make checks payable	to Florida Department of State and mail to:		15 PH	- : 't
	Amendment Section Division of Corporations		∮ 5: 46	المورد الموردة

P.O. Box 6327 Tallahassee, Florida 32314