

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 18, 2007 8:00 am**  
**Secretary of State**

04-18-2007 90152 008 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |                                                                                            |                                                                               |                                                                                   |                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <b>DOCUMENT # N04000001304</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |                                                                                            |                                                                               |  |                                                                                |
| <b>1. Entity Name</b><br>STONEWATER PROFESSIONAL PARK OWNERS ASSOCIATION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |                                                                                            |                                                                               |                                                                                   |                                                                                |
| <b>Principal Place of Business</b><br>16630 N. DALE MABRY HIGHWAY<br>TAMPA, FL 33618-1400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                |                                                                                            | <b>Mailing Address</b><br>16630 N. DALE MABRY HIGHWAY<br>TAMPA, FL 33618-1400 |                                                                                   |                                                                                |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                |                                                                                            | <b>3. Mailing Address</b>                                                     |                                                                                   |                                                                                |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |                                                                                            | Suite, Apt. #, etc.                                                           |                                                                                   |                                                                                |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                |                                                                                            | City & State                                                                  |                                                                                   |                                                                                |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                | Country                                                                                    |                                                                               | Zip                                                                               |                                                                                |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                | Country                                                                                    |                                                                               | 04022007 Chg-NP CR2E037 (12/06)                                                   |                                                                                |
| <b>4. FEI Number</b><br>56-2442600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |                                                                                            |                                                                               | <b>Applied For</b><br><input type="checkbox"/> Not Applicable                     |                                                                                |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                |                                                                                            |                                                                               | <b>\$8.75 Additional Fee Required</b>                                             |                                                                                |
| <b>6. Name and Address of Current Registered Agent</b><br><br>WESTFALL, JOHN<br>16630 N. DALE MABRY HIGHWAY<br>TAMPA, FL 33618-1400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |                                                                                            | <b>7. Name and Address of New Registered Agent</b>                            |                                                                                   |                                                                                |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                                                                            | Name                                                                          |                                                                                   |                                                                                |
| Street Address (P.O. Box Number is Not Acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |                                                                                            | Street Address (P.O. Box Number is Not Acceptable)                            |                                                                                   |                                                                                |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                                                                            | City                                                                          |                                                                                   |                                                                                |
| FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |                                                                                            | Zip Code                                                                      |                                                                                   |                                                                                |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                                                                            |                                                                               |                                                                                   |                                                                                |
| <b>SIGNATURE</b> _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                                                                                            |                                                                               |                                                                                   |                                                                                |
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> |                                                                               | <b>\$5.00 May Be</b><br><b>Added to Fees</b>                                      |                                                                                |
| <b>Make check payable to</b><br><b>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |                                                                                            |                                                                               |                                                                                   |                                                                                |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                |                                                                                            | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                  |                                                                                   |                                                                                |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PSTD<br>WESTFALL, JOHN W<br>16630 N. DALE MABRY HIGHWAY<br>TAMPA, FL 336181400 | <input checked="" type="checkbox"/> Delete                                                 |                                                                               | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>    | PD<br>Sanford, Blain<br>15955 N. Florida Ave. Suite 101<br>Lutz, Florida 33549 |
| <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                |                                                                                            |                                                                               |                                                                                   |                                                                                |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | D<br>WESTFALL, CAROL<br>16630 N. DALE MABRY HIGHWAY<br>TAMPA, FL 336181400     | <input checked="" type="checkbox"/> Delete                                                 |                                                                               | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>    | VD<br>Shah, Vrajes<br>4531 Cheval Blvd.<br>Lutz, Florida 33558                 |
| <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                |                                                                                            |                                                                               |                                                                                   |                                                                                |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | D<br>MYERS, STEVEN L<br>13623 N FLORIDA AVE<br>TAMPA, FL 33613                 | <input checked="" type="checkbox"/> Delete                                                 |                                                                               | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>    | S<br>Sanford, Karen<br>15955 N. Florida Ave. Suite 101<br>Lutz, Florida 33549  |
| <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                |                                                                                            |                                                                               |                                                                                   |                                                                                |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [Empty]                                                                        | <input type="checkbox"/> Delete                                                            |                                                                               | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>    | TD<br>McNeal, Chris<br>15957 N. Florida Ave.<br>Lutz, Florida 33549            |
| <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                |                                                                                            |                                                                               |                                                                                   |                                                                                |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [Empty]                                                                        | <input type="checkbox"/> Delete                                                            |                                                                               | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>    | [Empty]                                                                        |
| <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                |                                                                                            |                                                                               |                                                                                   |                                                                                |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [Empty]                                                                        | <input type="checkbox"/> Delete                                                            |                                                                               | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>    | [Empty]                                                                        |
| <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                |                                                                                            |                                                                               |                                                                                   |                                                                                |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                                |                                                                                            |                                                                               |                                                                                   |                                                                                |
| <b>SIGNATURE:</b> _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                |                                                                                            |                                                                               |                                                                                   |                                                                                |
| 4/4/2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                                                                                            |                                                                               | (813) 962-6544                                                                    |                                                                                |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                                                                            |                                                                               | Daytime Phone #                                                                   |                                                                                |