2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000001077

FILED Mar 31, 2008 Secretary of State

Entity Name: UNIVERSITY PARK WOMEN'S CLUB, INC.

Current Principal Place of Business: New Principal Place of Business: 800 S. OSPREY SARASOTA, FL 34236 **Current Mailing Address: New Mailing Address:** P.O. BOX 50004 SARASOTA, FL 34232 FEI Number: 59-3732729 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired () Name and Address of Current Registered Agent: Name and Address of New Registered Agent: JAN, HOFFMAN 7304 CHELSEA COURT BRADENTON, FL 34201 US The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: **PRES** () Change () Addition () Delete HOFFMAN, JAN Name: Name: 7304 CHELSEA CT Address: Address: City-St-Zip: BRADENTON, FL 34201 City-St-Zip: Title: () Delete Title: () Change () Addition SCHAEFFER, GAIL Name: Name: Address: 7306 CHATSWORTH CT Address: City-St-Zip: BRADENTON, FL 34201 City-St-Zip: Title: **RSEC** () Delete Title: () Change () Addition BONDUR, KATHY Name: Name: 6801 CHANCERY PL Address: Address: City-St-Zip: BRADENTON, FL 34201 City-St-Zip: Title: CSEC () Delete Title: () Change () Addition Name: CAROLYN, LESHYN Name: Address: 6910 LANGLEY PL Address: City-St-Zip: BRADENTON, FL 34201 City-St-Zip: Title: () Delete Title: **TREA** (X) Change () Addition MILLER, CANDICE MILLER, CANDICE Name: Name: 8023 WARWICK LA 8023 WARWICK LA Address: Address: BRADENTON, FL 34201 City-St-Zip: BRADENTON, FL 34201 City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CANDICE MILLER **TREA** 03/31/2008