# N0400000/05/

(Requestor's Name)					
(Address)					
(Address)					
(City/State/Zip/Phone #)					
PICK-UP WAIT MAIL					
(Business Entity Name)					
(Document Number)					
Certified Copies Certificates of Status					
Special Instructions to Filing Officer:					

Office Use Only



100025113671

01/22/04--01034--007 \*\*87.50



11264

# TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Back on	Track Clubhouse, Inc.	NAME ANICOTALIA	NE STORETY	
	(FROPOSED CORPORATE	E NAME – <u>MUST INCLU</u>	<u>ve suff<b>a</b></u> j	
Enclosed is an original a	nd one(1) copy of the article	s of incorporation and a	check for:	
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	S78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate	
		ADDITIONAL CO	PY REQUIRED	
FROM:	Dorothy Greenhouse	ited or typed)		••
	rame (1 m	ned of typed)		
	2416 SW 54th St.			
	Address		<u>.</u>	
	Ft. Lauderdale, FL 33312			a career, for
* · · · · · · · · · · · · · · · · · · ·	City, State & Zip			
	(954) 554-3901			
	Daytime Telephone number			

NOTE: Please provide the original and one copy of the articles.

### ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

### ARTICLE I NAME

The name of the corporation shall be: Back on Track Clubhouse, Inc.

04 JAN 22 PH 12: 47 SECRETARY OF STATE TALLAHASSEE, FLORIDA

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be: 19680 West Dixid Highway Aventura, FL 33180

### <u>ARTICLE III PURPOSE</u>

The purpose for which the corporation is organized is:

The sole purpose of this corporation is to establish, promote, and defend the general welfare of this club, it's members and all those persons who have a desire to achieve and maintain freedom from alcohol and drug addiction and more specifically, to provide meeting or function facilities at normal rental charges as set by the Board of Directors, for any non-profit fellowship with similar objectives as approved by the general membership.

### ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed: Elected

### ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

President/Chairman

John Henry Parrish 13320 N. Miami Ave.

Miami, FL 33168 305-308-6443

Vice President

Judy Berner 18517 W. Dixie Hwy.

Aventura, FL 33180 786-587-2447

Secretary

Christopher D. Hutnik 1060 NE 142nd St N. Miami, FL 33161

305-299-4009

Treasurer

**Dorothy Greenhouse** 2416 SW 54th St

Ft. Lauderdale, FL 33312 954-554-3901

## ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

Christopher D. Hutnik 1060 NE 142nd St. N. Miami, FL 33161 305-299-4009

### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Judy Berner 18517 W. Dixie Hwy. Aventura, FL 33180

Having heen named @s, registered agent to accept service of process for the above stated corporation at the place designated in this cortificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

Signature/Incomporator