2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # N0400001049

1. Entity Name

THE TOWNHOMES OF FLORA RIDGE OWNERS ASSOCIATION, INC.



FILED
Mar 24, 2008 08:00 Al
Secretary of State

Principal Place of Business

1801 COOK AVENUE ORLANDO, FL 32806

Mailing Address

1801 COOK AVENUE ORLANDO, FL 32806



DO NOT WRITE IN THIS SPACE

03112008 No Chg-NP CR2E037 (4/06)

4. FEI Number Applied For 54-2147803 Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

ASHER, STEVEN D 1801 COOK AVENUE ORLANDO, FL 32806

SIGNATURE:

DO NOT WRITE IN THIS SPACE

Date

Daytime Phone #

| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Signature, typed or printed name of registered agent and title if applicable (NOTE Registered | | | gent signature required when reinstating) DATE | | |
| • | Filing Fee is \$61.25 Due by May 1, 2008 | Election Campaign Finan Trust Fund Contribution. | cing \$5.00 May Be | U00000869516 04/09/03-80052-010 61 | 1.25 |
| 10. | OFFICERS AND DIREC | TORS | , | | , |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD SHNEIDER, GARY 2971 LANGDON LANE N. KISSIMMEE, FL 34741 | | the second of the second | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VD LAGERBURG, TY 2943 LANGDON LANE N. KISSIMMEE, FL 34741 | | | College Colleg | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | STD DOYLE, PHILIP 2909 LANGDON LANE N. KISSIMMEE, FL 34741 | | , DO | NOT WRITE | * \$ 5 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | IN. | THIS SPACE | , |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | |
| TITLE NAME STREET ADDRESS CITY-S1-ZIP | | | de to the second | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same logal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | |