

**Electronic Articles of Incorporation
For**

**N04000000973
FILED
January 30, 2004
Sec. Of State**

AILP, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AILP, INC.

Article II

The principal place of business address:

3530 1ST AVENUE NORTH
SUITE 120
SAINT PETESBURG, FL. 33713

The mailing address of the corporation is:

3530 1ST AVENUE NORTH
SUITE 120
SAINT PETESBURG, FL. 33713

Article III

The specific purpose for which this corporation is organized is:

FIGHT AGAINST THE SPRAD MALARIA

Article IV

The manner in which directors are elected or appointed is:

YEARLY

Article V

The name and Florida street address of the registered agent is:

SUSAN G DAVIS
3530 1ST AVENUE NORTH
120
SAINT PETERSBURG, FL. 33713

I certify that I am familiar with and accept the responsibilities of registered agent.

N04000000973
FILED
January 30, 2004
Sec. Of State

Registered Agent Signature: SUSAN GRAHAM DAVIS

Article VI

The name and address of the incorporator is:

SUSAN GRAHAM DAVIS
3530 1ST AVENUE NORTH
SUITE 120
SAINT PETESBURG, FL 33713

Incorporator Signature: SUSAN GRAHAM DAVIS

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PS
SUSAN G DAVIS
3530 1ST AVENUE NORTH, SUTIE 120
SAINT PETERSBURG, FL. 33713

Title: V
WILLIAM J GUAY
3530 1ST AVENUE NORTH, SUITE 120
SAINT PETERSBURG, FL. 33713

Title: V
BRECHER ASHER
3530 1ST AVENUE NORTH, #120
SAINT PETERSBURG, FL. 33713

Title: V
EDWARD COOPER
3530 1ST AVENUE NORTH, SUITE 120
SAINT PETERSBURG, FL. 33713`

Article VIII

The effective date for this corporation shall be:

01/25/2004