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TALLAHASSEE, FLORIC

## TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: TAMO                                                                                                                                                    | a Fastbreak                               | Jouth Basketb                       | all, INC                                         |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------|--------------------------------------------------|--|--|--|--|
| <b>,</b>                                                                                                                                                         | (PROPOSED CORPORAT                        | E NAME – <u>MUST INCLU</u>          | DE SUFFIX)                                       |  |  |  |  |
| Enclosed is an original an                                                                                                                                       | d one(1) copy of the articl               | es of incorporation and a           | check for:                                       |  |  |  |  |
| \$70.00 Filing Fee                                                                                                                                               | S78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate |  |  |  |  |
|                                                                                                                                                                  |                                           | ADDITIONAL CO                       | PY REQUIRED                                      |  |  |  |  |
| FROM: Eugene RAYENE/ Name (Printed or typed)  6520 Baybroo Ks Crcle Address  Temple Terras Fl 33617  Gity, State & Zip  (813) 275-3636  Daytime Telephone number |                                           |                                     |                                                  |  |  |  |  |

NOTE: Please provide the original and one copy of the articles.

### TAMPA FASTBREAK BASKETBALL, INC.

6520 Baybrooks Circle P. O. Box 292485 Temple Terrace, Florida 33617

Phone: (813) 985-3897 Fax: (813) 985-5354

Email: pravenel@tampabay.rr.com

January 12, 2004

Ms. Anna Chesnut Divisions of Corporations P. O. Box 6327 Tallahassee, Florida 32314

Dear Ms. Chesnut:

Pursuant to our phone conversation in December, I am submitting a complete request for the incorporation of Tampa Fastbreak Youth Basketball, Inc. As stated during our conversation, I and this organization are in no way affiliated with Temple Terrace Basketball organization. It is with regret that many changes to the original organization had occurred over time. Hopefully, my submission this incorporation will finally relieve me with any association with Temple Terrace.

TAMPA FASTBREAK

BASKETBALL, INC.

If you should have any questions or concerns after reviewing the information please contact me during the weekdays and evening at (813) 275-3636.

Sincerel

Eugène Ravenel President

Enclosure

# ARTICLES OF INCORPORATION OF

### A -FLORIDA NONPROFIT CORPORATION .

Article 1 Name. The name of the Corporation is Tampa FastBreak Youth Basketball, Inc.

Article 2. Duration. The duration of the Corporation is perpetual.

Article 3. Purposes. The purpose of the corporation is as follows:

A. This corporation is a not-for-profit corporation organized under Chapter 617, Florida Statutes. It is not organized for the private gain of any person. The specific purposes of this corporation are to offer youth (boys and girls) between the ages of 9 through 17 participating in basketball the opportunity to develop physically, mentally, and morally. To promote good sportsmanship and good citizenship;

B. To exercise all rights and powers conferred by the laws of the State of Florida upon nonprofit corporations.

C. Provided, however, that the corporation shall not engage in any action which is not permitted to be carried on by nonprofit corporations under the Internal Revenue Code and no part of the net earnings of the Corporation shall inure to the benefit of or be distributable to its members, directors, or officers; but the Corporation shall not be authorized and empowered to pay reasonable compensation to these people for services rendered, and to make payments and distributions in furtherance of its stated purposes.

Article 4. Members. The Corporation shall have Voting Members, who shall be elected (and may be removed) by the Voting members, and who shall have all the rights and privileges of members of the Corporation. The Bylaws may provide for Nonvoting Members of one or more classes, who shall be admitted in such manner and who shall have such rights and privileges as are set forth in the Bylaws, but who shall not have the right to vote. The name and address of each initial Voting Member is as follows:

Name Address

| 1. | Eugene Ravenel    | 6520 Baybrooks Circle Temple Terrace, Fl 33617  |
|----|-------------------|-------------------------------------------------|
| 2. | Pamela K. Ravenel | 6520 Baybrooks Circle Temple Terrace, Fl 33617  |
| 3. | Albert Coleman    | 6611 Baybrooks Circle Temple Terrace, Fl 33617  |
| 4. | Ricky Bell        | P. O. Box 310514 Tampa, Fl. 33680               |
| 5. | Manuel O'Bryant   | 1503Fox Home Hill Place Valrico, Florida 33594  |
| 6. | Evan Ravenel      | 6520 Baybrooks Circle Temple Terrace, Fl. 33617 |
| 7. | Larry Williams    | 1904 E. Noel Street Tampa, Fl. 33610            |

Article 5. Initial Registered Agent and Office. The initial registered agent is Eugene Ravenel and the initial registered office 6520 Baybrooks CircleTemple Terrace, Florida 33617.

Article 6. Initial Board of Directors. The initial Board of Directors shall have 7 members whose names and addresses are:

|    | Name              | Address                                        |  |  |  |
|----|-------------------|------------------------------------------------|--|--|--|
| 1. | Eugene Ravenel    | 6520 Baybrooks Circle Temple Terrace, Fl 33617 |  |  |  |
| 2. | Pamela K. Ravenel | 6520 Baybrooks Circle Temple Terrace, Fl 33617 |  |  |  |
| 3. | Albert Coleman    | 6611 Baybrooks Circle Temple Terrace, FI 33617 |  |  |  |
| 4. | Ricky Bell        | P. O. Box 310514 Tampa, Fl. 33680              |  |  |  |
| 5. | Manuel O'Bryant   | 1503Fox Home Hill Place Valrico, Florida 33594 |  |  |  |
| б. | Evan Ravenel      | 6520 Baybrooks Temple Terrace, Fl. 33617       |  |  |  |
| 7. | Larry Williams    | 1904 E. Noel Street Tampa, Fl. 33610           |  |  |  |

The Bylaws shall provide the method of election of all Directors, and the number of Directors may be raised or lowered by amendment of the bylaws but shall in no case be less than three.



Article 7. Officers. The officers of the Corporation shall consist of a President, Secretary, and Treasurer. Other officers may be provided for in the Bylaws. Each Officer shall be elected by the Board of Directors (and may be removed by the Board of Directors) at such time and in such manner as may be prescribed by the Bylaws. The name and address of each initial Officer of the Corporation is as follows:

| Title                                                                | Name                                                                       | Address                                                                                       |                                                                                         |                                                  |
|----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------|
|                                                                      |                                                                            |                                                                                               | <b>5</b> .c                                                                             |                                                  |
| President                                                            | Eugene Ravenel                                                             | Same As Above                                                                                 |                                                                                         |                                                  |
| Vice President                                                       | Pamela K. Ravenel                                                          | Same As Above                                                                                 | OL JAN 15<br>SECKL FASS<br>ALLAHASS                                                     | 1                                                |
| Secretary                                                            | Albert Coleman                                                             | Same As Above                                                                                 | 4 <del>2</del> 2 11                                                                     | 9                                                |
| Treasurer                                                            | Larry Williams                                                             | Same As Above                                                                                 |                                                                                         | •                                                |
| Name                                                                 | Manuel O'Bryant                                                            | Same As Above                                                                                 | Vis Cr.                                                                                 | <u> </u>                                         |
| Name                                                                 | Ricky Bell                                                                 | Same As Above                                                                                 |                                                                                         | -                                                |
| Name                                                                 | Evan Ravenel                                                               | Same As Above                                                                                 |                                                                                         |                                                  |
| Article 8. In<br>Na<br>Same As Abo                                   | <u>corporators</u> . The names<br>ame<br>ove                               | and addresses of the incorpor<br>Address                                                      | ators of this corporation and to                                                        | Ŧ                                                |
| meaning of the Florid<br>stock, but may issue<br><u>Article 10.0</u> | a Not For Profit Corporate membership certificates  Corporate Address, The | ion Act, and shall not have the if so provided in the bylaws. street address of the Corporati | , "                                                                                     |                                                  |
| land if di                                                           | Stangart the Companyticals                                                 | mailing address is                                                                            | <u> </u>                                                                                | <del>`                                    </del> |
| iand, n di                                                           | nerent, the Corporation's                                                  | mailing address is                                                                            |                                                                                         |                                                  |
| IN W                                                                 | VITNESS WHEREOF, the . 2004                                                |                                                                                               | e Articles of Incorporation on this                                                     |                                                  |
|                                                                      |                                                                            | (Signatures of Incorporato                                                                    | rs)                                                                                     |                                                  |
| Acknowledged before                                                  | me on                                                                      | by,                                                                                           | who                                                                                     |                                                  |
|                                                                      | [date]                                                                     | duced[name]                                                                                   |                                                                                         |                                                  |
| is personally known t                                                | o me/ pro                                                                  | duced                                                                                         | as identification, and who                                                              |                                                  |
|                                                                      | ,                                                                          | [document]                                                                                    |                                                                                         |                                                  |
|                                                                      | g Articles of Incorporation                                                | 1                                                                                             | fore me that he/she executed said instrum                                               | ent                                              |
|                                                                      | · · · · ·                                                                  | NOTARY PUBLIC-                                                                                | STATE OF FLORIDA                                                                        |                                                  |
|                                                                      |                                                                            | Name:                                                                                         | · ···-                                                                                  |                                                  |
|                                                                      | . •                                                                        | Commission No.:_                                                                              | · · · · · · · · · · · · · · · · · · ·                                                   | <b>:</b>                                         |
|                                                                      |                                                                            | My Commission E                                                                               | xpires:                                                                                 |                                                  |
| I accept designation a                                               |                                                                            |                                                                                               |                                                                                         |                                                  |
| Having been nam<br>in this dertificate,                              | ed as registered agent to acc<br>I am familiar with and acce               | ept service of process for the above<br>pt the appointment as registered ag                   | e stated corporation at the place designated<br>gent and agree to act in this capacity. |                                                  |
| Legen                                                                | Lavenel                                                                    |                                                                                               | 1/10/04                                                                                 |                                                  |
| Signature/Regis                                                      | stered Ment                                                                |                                                                                               | Date Date                                                                               |                                                  |
| $O'_{\alpha}$                                                        | The state of                                                               |                                                                                               | la last                                                                                 |                                                  |

Signature/Incorporator