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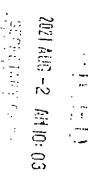
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July 15, 2021

JENNIFER DEL CAMPO 6895 MURELL RD MELBOURNE, FL 32940 US

SUBJECT: PRINCE OF PEACE ANGLICAN CHURCH, INC.

Ref. Number: N0400000929

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

If the corporation is a **NOT FOR PROFIT** corporation it must be signed by the chairman or vice chairman of the board, president or other officer - if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.

The name and title of the person signing the document must be noted beneath or opposite the signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Jasmine N Horne Regulatory Specialist II

Letter Number: 321A00016351

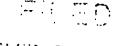
COVER LETTER

TO: Amendment Section Division of Corporations

Prince of Peace Al NAME OF CORPORATION:	nglican Church, Inc. 		
N0400000929 DOCUMENT NUMBER:			
The enclosed Articles of Amendment and fee are so	obmitted for filing.		
Please return all correspondence concerning this ma	atter to the following:		
Jennifer Del Campo			
	(Name of Contact Per	son)	
Prince of Peace Anglican Church, Inc.			
	(Firm/ Company)	,	
6895 Murrell Rd.			
	(Address)		
Melbourne, FL 32940			
	(City/ State and Zip Co	ode)	
financc@popv.org			
E-mail address: (to be us	sed for future annual repo	rt notification	1)
For further information concerning this matter, plea	ise call:		
Jennifer Del Campo	: a1	321	253-9102
(Name of Contact Person		Area Code)	(Daytime Telephone Number)
Enclosed is a check for the following amount made	payable to the Florida De	epartment of	State:
■ \$35 Filing Fee S43.75 Filing Fee & Certificate of Status		Certifi Certifi) Filing Fee cate of Status ed Copy donal Copy is sed)
Mailing Address Amendment Section	Street Address Amendment Section		

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of



2021 AUG -2 AH 10: 03

Prince of Peace Anglican Church, Inc. (Name of Corporation as currently filed with the Florida Dept. of State) N04000000929 (Document Number of Corporation (if known) Pursuant to the provisions of section 617,1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp," or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Scalera, Cameron Name of New Registered Agent: (Florida street address) New Registered Office Address: . Florida (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added;

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John Do V Mike Jo SV Sally Sr	ones	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) * Change Add	Presiden	Scalera, Cameron	
Remove			
2) Change Add			
Remove 3) Remove Add Remove			
4) Change Add			
Remove			· · · · · · · · · · · · · · · · · · ·
5) Change Add			
Remove			
6) Change Add			
Remove			
E. If amending or addin (attach additional shee		icles, enter change(s) here: (Be specific)	

						
						
						
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The date of each amendment	May	17, 2021				id ash as to the
The date of each amendment date this document was signed.	(s) adoption:					, if other than the
Effective date <u>if applicable</u> :	May 17, 2021					
	(no mo	re than 90 days aj	ter amendment j	file date)		
N. 4 . 10.1 . 1			~··			

<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s)

(CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.