

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jun 02, 2005 8:00 am**  
**Secretary of State**

05-02-2005 90471 010 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |                                                                                                                          |                                                                                                                                                                                                                                    |                                                                                  |                                                                              |
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| <b>DOCUMENT # N04000000877</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |                                                                                                                          |                                                                                                                                                                                                                                    |                                                                                  |                                                                              |
| <b>1. Entity Name</b><br>LINKS EDGE CONDOMINIUM ASSOCIATION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                                                                                          |                                                                                                                                                                                                                                    |                                                                                  |                                                                              |
| <b>Principal Place of Business</b><br>1315 SAXONY CIRCLE<br>PUNTA GORDA, FL 33983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                                                                                          | <b>Mailing Address</b><br>1315 SAXONY CIRCLE<br>PUNTA GORDA, FL 33983                                                                                                                                                              |                                                                                  |                                                                              |
| <b>66020688</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |                                                                                                                          |                                                                                                                                                                                                                                    |                                                                                  |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |                                                                                                                          |                                                                                                                                                                                                                                    |                                                                                  |                                                                              |
| <b>2. Principal Place of Business</b><br>Suite, Apt. #, etc.<br>1801 Glengary Street<br>City & State<br>Sarasota, FL<br>Zip<br>34231                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      | <b>3. Mailing Address</b><br>Suite, Apt. #, etc.<br>1801 Glengary Street<br>City & State<br>Sarasota, FL<br>Zip<br>34231 |                                                                                                                                                                                                                                    | 03302005    Chg-NP    CR2E037 (10/03)                                            |                                                                              |
| Country<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      | Country<br>USA                                                                                                           |                                                                                                                                                                                                                                    | <b>4. FEI Number</b><br>20-0875 734                                              |                                                                              |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |                                                                                                                          |                                                                                                                                                                                                                                    | Applied For<br><input type="checkbox"/> Not Applicable                           |                                                                              |
| <b>6. Name and Address of Current Registered Agent</b><br>GUNDERSON, MIKO P<br>18401 MURDOCK CIRCLE<br>PT CHARLOTTE, FL 33948-1088                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |                                                                                                                          | <b>7. Name and Address of New Registered Agent</b><br>Name -<br>Progressive Community Management, Inc<br>Street Address (P.O. Box Number is Not Acceptable)<br>1801 Glengary Street<br>City<br>Sarasota    FL    Zip Code<br>34231 |                                                                                  |                                                                              |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                                                                                                          |                                                                                                                                                                                                                                    |                                                                                  |                                                                              |
| SIGNATURE <u>Jim Markel</u> DATE <u>4/28/05</u><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |                                                                                                                          |                                                                                                                                                                                                                                    |                                                                                  |                                                                              |
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees   |                                                                                                                                                                                                                                    | Make check payable to:<br>Florida Department of State                            |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                                                                                          | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                                       |                                                                                  |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PTD<br>WISE, JOHN<br>175 PORTLAND ST<br>BOSTON, MA 02114             | <input checked="" type="checkbox"/> Delete                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                     | PD<br>LAUDENSLAGER, THOMAS<br>1295 SAXONY CIRCLE, #2201<br>PUNTA GORDA, FL 33983 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VSD<br>SCARBOROUGH, JEAN<br>175 PORTLAND ST<br>BOSTON, MA 02114      | <input checked="" type="checkbox"/> Delete                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                     | VD<br>MANN, WILLIAM<br>1255 SAXONY CIRCLE, #4201<br>PUNTA GORDA, FL 33983        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D<br>SANTARONE, DONNA<br>18401 MURDOCK CIR<br>PT CHARLOTTE, FL 33948 | <input checked="" type="checkbox"/> Delete                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                     | SD<br>PERLEY, LEON<br>1255 SAXONY CIRCLE, #4101<br>PUNTA GORDA, FL 33983         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      | <input type="checkbox"/> Delete                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                     | TD<br>HAEFLINGER, EMIL<br>1275 SAXONY CIRCLE, #3205<br>PUNTA GORDA, FL 33983     | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      | <input type="checkbox"/> Delete                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                     | AS<br>MARKEL, JIM<br>1801 GLENGARY STREET<br>SARASOTA, FL 34231                  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      | <input type="checkbox"/> Delete                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                     | AT<br>SUTTON, WILLIAM<br>1801 GLENGARY STREET<br>SARASOTA, FL 34231              | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                      |                                                                                                                          |                                                                                                                                                                                                                                    |                                                                                  |                                                                              |
| SIGNATURE: <u>Jim Markel</u> DATE <u>4/28/05</u> 941-921-5383<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |                                                                                                                          |                                                                                                                                                                                                                                    |                                                                                  |                                                                              |