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| (Requestor's Name) | | |
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| (Address) | | |
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| (City/State/Zip/Phone #) | | |
| PICK-UP WAIT | MAIL | |
| (Business Entity Name) | | |
| (Document Number) | | |
| Certified Copies Certificates of Sta | atus | |
| Special Instructions to Filing Officer: | | |
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TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| of incorporation and a | check for: |
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| \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate |
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NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

Florida Workforce Education and Development Association, Inc.

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ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

3494 Gardenview Way Tallahassee, FL 32309 SECRETART OF TAILE TALLAHASSEE, FLORIDA

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Business owners promoting the success of education and workforce programs that provide the necessary qualified workforce in the volume necessary to fill the employment openings that Florida business has available

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Directors shall be elected by a majority vote of the Board f Directors

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

Gary C. Lieffers 3494 Gardenview Way Tallahassee, FL 32309

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Gary C. Lieffers 3494 Gardenview Way Tallahassee, FL 32309

| Tallahassee, FL 32309 | |
|---|--|
| ************* | *************** |
| Having been flamed as registered agent of accept service of | process for the above stated corporation at the place designated |
| in this certificate, I am fushiliar with ghe accept the appoint | ment as registered agent and agree to act in this capacity. |
| Hand a Saller | 1/28/04 |
| Signature/Registered Agent | Date |
| Hay b DH | 1/28/09 |
| Signature/Incorporator // | Date |