

No4000000726

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☒ WAIT

☐ MAIL

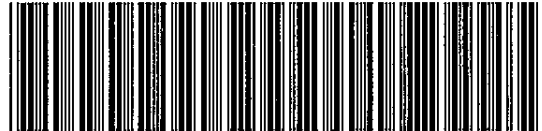
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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04 JAN 26 PM 11:59  
DIVISION OF REGISTRATION  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
FILED

4-26

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Armageddon Paintball INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Bryce E. Jewell  
Name (Printed or typed)

Rt 19 Box 820  
Address

Lake City FL 32025  
City, State & Zip

386 - 623 - 3588  
Daytime Telephone number

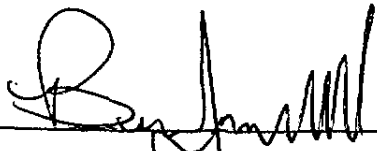
**NOTE: Please provide the original and one copy of the articles.**

1 COR. 5:17


TO: FLORIDA DEPARTMENT OF STATE, CORPORATIONS  
FR: ARMAGEDDON PAINTBALL, INC.  
RE: STATEMENT OF NEVER REVOKING  
DT: 26 JANUARY 2004

I, Bruce E. Jewell, president of Armageddon Paintball, Inc. of Lake City, Florida do hereby state that the above mentioned corporation, having been dissolved this date as a for-profit corporation, will never be revoked of this status.

Signed and dated this day in the name of our Lord and Savior, Jesus Christ.

X   
Bruce E. Jewell, president/CEO

26 January 2004  
date

X   
Albert D. North, witness

26 January 2004  
date

**ARTICLES OF INCORPORATION**

In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: **Armageddon Paintball INC.**

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

**Rt 19 Box 870 Lake City FL 32025**

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: **Community and Youth Outreach**

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed: **Majority Vote**

**ARTICLE V INITIAL DIRECTORS/OFFICERS**

The name(s), address(es) and title(s):

<b>Bruce E. Jewell</b>	<b>Rt 19 Box 870 Lake City FL 32025</b>	<b>President/CEO</b>
<b>Tim Fowler</b>	<b>5003 US HWY 90 West Lake City FL 32055</b>	<b>Vice President</b>
<b>Albert D. North</b>	<b>853 MONROE ST. Lake City FL 32025</b>	<b>Director of Operations</b>

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address of the registered agent is:

**Bruce E. Jewell Rt 19 Box 870 Lake City FL 32025**

**ARTICLE VII INCORPORATOR**


The name and address of the Incorporator is:

**Bruce E. Jewell Rt 19 Box 870 Lake City FL 32025**

FILED  
04 JAN 26 PM 12:23  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.



Signature/Registered Agent

**1-26-04**  
Date



Signature/Incorporator

**1-26-04**  
Date