## ND4000000704

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07 JUN 26 PH 12: 56
DESCRIPTION OF CORPORATIONS
TALL AHASSEE, FLORIDA

O7 JUN 26 PH 1: OC

Amend + M/C

## **COVER LETTER**

INC.

TO: Amendment Section Division of Corporations

•	
NAME OF CORPORATION: HALLEL	PRAISE AND OUTREACH CENTER
DOCUMENT NUMBER: NO4000	00704
The enclosed Articles of Amendment and fee are s	submitted for filing.
Please return all correspondence concerning this m	eatter to the following:
Stirley M. Hugh (Name of Cont	act Person)
HALLEL PRAISE A (Firm/Con P. D. BOX 370134  6875 N.W. 18 (Addre	NO DUTREACH CONFER INC.  MIAMI, FLA. 2  QUE
(Addre	SS)
MIAMI, Hg. (City/ State and	Zip Code)
For further information concerning this matter, ple	
SHIRlay Hughlay (Name of Contact Person)	at (305) 758-8448 (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:	
Certificate of Status (	43.75 Filing Fee & Status Certified Copy Additional copy is enclosed)  \$\sum_{\text{solution}} \frac{1}{2} \text{solution} \text{Certified Copy} \text{Certified Copy} \text{(Additional Copy} \text{is enclosed)}
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle

Tallahassee, FL 32301

## Articles of Amendment

Articles of Incorporation JUN 26 PM 1:00
of SECRETARY OF STATE MINISTRIES, IN
HALLEL PRAISE AND OUTREACHASE FLORIDATING.  (Name of corporation as currently filed with the Florida Dept. of State)
(Name of corporation as currently filed with the Florida Dept. of State)
(Document number of corporation (if known)
(Document number of corporation (if known)
Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit</i> Corporation adopts the following amendment(s) to its Articles of Incorporation:
IEW CORPORATE NAME (if changing):
HALLEL THRESHING FLOOR MINISTRIES INC.
nust contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in inguage; "Company" or "Co." may not be used in the name of a not for profit corporation)
MENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article  Jumber(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
AUDREY BROXTON P.O.BOX 370134 MIAM1, 7/9 3313- ADMINISTRATIVE ASSISTANT
ADMINISTRATIVE ASSISTANT
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OR THE STATE OF TH
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(Attach additional pages if necessary) (continued)

The date of adoption of the amendment(s) was: 6/1/07
Effective date if <u>applicable</u> :
Adoption of Amendment(s) (CHECK ONE)
☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signature Sharman of vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
SHIRLEY M. HUGHLEY  (Typed or printed name of person signing)
PRESIDENT DIRECTOR

FILING FEE: \$35