2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED May 02, 2007 8:00 am Secretary of State 05-02-2007 90081 013 ****61.25

DOCUMENT # N04000000640

ROWING CLUB AT THE UNIVERSITY OF SOUTH FLORIA, INC.



| | | | | | AUTOMANO | . | | | |
|--|--|-------------------------------|---|--|---|------------------|--|---------------------------------|--|
| 4202 E FOWLER AVE USF 30241 42 | | | lailing Address 1202 E FOWLER AVE USF 30241 AMPA, FL 33620-8001 | | 11111111111111111111111111111111111111 | | 1112 91111 91811 1 0 | 1111 0 1 0 1 1004 | |
| 2. Principal P | Place of Business - No P.O. Box # | 3. Mailing Address | ailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 272007 Chg-NP | CR2E0: | 37 (12/06) | | |
| City & State | | City & State | City & State | | El Number 20-0441477 | | + | oplied For | |
| Zip | Country | Zip | Country | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | | |
| | 6. Name and Address of Current I | Registered Agent | | 7. N | lame and Address of N | ew Registered | Agent | | |
| | | | | Name | | | | | |
| | CHRISTOPHER M RTNEY DR L 33817 | | Street | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | · - - | | City | | | FL | Zip Cod | e | |
| 8. The above the obligation. SIGNATURE | named entity submits this statement for tions of registered agent. | the purpose of changing its | registered office | or registered age | ent, or both, in the State | of Florida. I am | familiar with, | and accept | |
| | Signature, typed or printed name of registered agent a | and title if applicable. (NOT | E: Registered Agent sign | nature required when re | instating) | DATE | | • | |
| *, *** | Filing Fee is \$61.25 Due by May 1, 2007 | | 9. Election Campaign Financing Trust Fund Contribution. | | 00 May Be d to Fees | | flake check payable to rida Department of State | | |
| 10. | OFFICERS AND DIR | ECTORS | 11. | ADDITI | IONS/CHANGES TO OF | FICERS AND DI | RECTORS IN | 10 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P PAULUS, CHRISTOPHER M 510 COURTNEY DR TAMPA, FL 33817 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | Secretar Brenden | ry McAvey 21st St | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | V SMITH, MICHAEL 4203 N CENTRAL AVE TAMPA, FL 33603 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | 3 | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | T BRECLIN, JACQUELINE 670 NE 57TH STREET FT. LAUDERDALE, FL 33334 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-SI-ZIP | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP | S LAGEMANN, KRISTY 14802 N FLORIDA AVE, APT J15 TAMPA, FL 33613 | ☑ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Change | Addition | |
| NAME STREET ADDRESS CITY-S1-ZIP | <u>.</u> | ☐ Delete | NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Change | Addition | |
| NAME STREET ADDRESS | 7 m - 2 - 4 2 m - 2 - 4 2 - 2 - 3 | Delete | TITLE NAME STREET ADDRESS | | | - 9 | Change . | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP. | | | же : | 1 1 20 | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is five and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the corporation or the receiver or tostee any owered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an appears with all other like empowered.

SIGNATURE:

Christopha M. Paulus OTYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5138101696