

**2006 NOT-FOR-PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 03, 2006 08:00 AM
Secretary of State

DOCUMENT # N04000000640	
1. Entity Name ROWING CLUB AT THE UNIVERSITY OF SOUTH FLORIDA, INC.	

Principal Place of Business 4202 E FOWLER AVE USF 30241 TAMPA, FL 33620-8001	Mailing Address 4202 E FOWLER AVE USF 30241 TAMPA, FL 33620-8001
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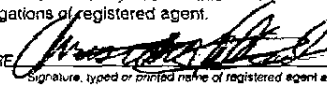
03292006 No Chg-NP CR2E037 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number 20-0441477	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent PAULUS, CHRISTOPHER M 510 COURTNEY DR TAMPA, FL 33817
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IN THIS SPACE**

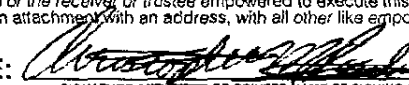
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.	
SIGNATURE  / Christopher M. Paulus, President	3/29/2006 DATE

Filing Fee is \$61.25 Due by May 1, 2006	9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P PAULUS, CHRISTOPHER M 510 COURTNEY DR TAMPA, FL 33817
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V SMITH, MICHAEL 4203 N CENTRAL AVE TAMPA, FL 33603
TITLE NAME STREET ADDRESS CITY-ST-ZIP	T BRECLIN, JACQUELINE 670 NE 57TH STREET FT. LAUDERDALE, FL 33334
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S LAGEMANN, KRISTY 14802 N FLORIDA AVE, APT J156 TAMPA, FL 33613
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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04/18/06-80064-022 61.25

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 or Block 11; if changed, or on an attachment with an address, with all other like empowered.	
SIGNATURE:  Christopher M. Paulus, President	3/29/2006 8139887771 Date Daytime Phone #