

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT.

**FILED**  
**May 27, 2005 8:00 am**  
**Secretary of State**

04-26-2005 90133 012 \*\*\*\*70.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |                                                                                                                           |                                                                    |                                                                                                                                                                                                |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # N04000000204</b><br>1. Entity Name<br>COMPASSION GLOBAL, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                         |                                                                                                                           |                                                                    |                                                                                                                                                                                                |                                                                              |
| Principal Place of Business<br>3232 WINDMILL POINT BLVD<br>KISSIMMEE, FL 34746                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |                                                                                                                           | Mailing Address<br>3232 WINDMILL POINT BLVD<br>KISSIMMEE, FL 34746 |                                                                                                                                                                                                |                                                                              |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         | 3. Mailing Address<br>1350 North Lyndell Dr.<br>Suite, Apt. #, etc. Ste #1<br>City & State KISSIMMEE<br>Zip 34741 Country |                                                                    |                                                                                                                                                                                                |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                         | 4. FEI Number<br>20-0564224                                                                                               |                                                                    | Applied For<br>Not Applicable                                                                                                                                                                  |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         | Country                                                                                                                   |                                                                    | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                       |                                                                              |
| 6. Name and Address of Current Registered Agent<br>FERRER, JESUS<br>3232 WINDMILL POINT BLVD<br>KISSIMMEE, FL 34746                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |                                                                                                                           |                                                                    | 7. Name and Address of New Registered Agent<br>Name JO JESUS FERRER<br>Street Address (P.O. Box Number is Not Acceptable)<br>1350 North Lyndell Dr. Ste #1<br>City Kissimmee FL Zip Code 34741 |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         |                                                                                                                           |                                                                    |                                                                                                                                                                                                |                                                                              |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |                                                                                                                           |                                                                    |                                                                                                                                                                                                |                                                                              |
| Filing Fee is \$61.28<br>Due by May 1, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                         | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees           |                                                                    | Make check payable to<br>Florida Department of State                                                                                                                                           |                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                         |                                                                                                                           | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10              |                                                                                                                                                                                                |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>FERRER, JESUS<br>3232 WINDMILL POINT BLVD<br>KISSIMMEE, FL 34746   | <input type="checkbox"/> Delete                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                     | 1350 North Lyndell Dr. Ste #1<br>Kissimmee, FL, 34741                                                                                                                                          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>FERRER, MERLENE<br>3232 WINDMILL POINT BLVD<br>KISSIMMEE, FL 34746 | <input type="checkbox"/> Delete                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                     | 1350 North Lyndell Dr. Ste #1<br>Kissimmee, FL, 34741                                                                                                                                          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>TONGEO, RAMON<br>412 TESS CT<br>ORLANDO, FL 32824                  | <input type="checkbox"/> Delete                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                     |                                                                                                                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>SCIALDONE, MIKE<br>2100 RIDGEWIND WAY<br>WINDERMERE, FL 34786      | <input type="checkbox"/> Delete                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                     |                                                                                                                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>SANTIAGO, ALEX<br>1719 BENTLEY BLVD<br>KISSIMMEE, FL 34741         | <input checked="" type="checkbox"/> Delete                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                     |                                                                                                                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>MITCHELL, EDDIE<br>1731 N CENTRAL AVE<br>KISSIMMEE, FL 34741       | <input type="checkbox"/> Delete                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                     |                                                                                                                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                         |                                                                                                                           |                                                                    |                                                                                                                                                                                                |                                                                              |
| SIGNATURE:<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |                                                                                                                           | Date 4/8/05<br>Daytime Phone # 407-346-4460                        |                                                                                                                                                                                                |                                                                              |

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