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# **COVER LETTER**

**TO:** Amendment Section Division of Corporations

THE MOREY FAM NAME OF CORPORATION:	ILY FOUNDATI	ON, INC.		
N0400000200 DOCUMENT NUMBER:	- 11 (Mar Mar) - 111 (Mar)			
The enclosed Articles of Amendment and fee are sub-	mitted for filing.			
Please return all correspondence concerning this matte	er to the following	<b>g</b> :		
TANIA V. SOTELO, ESQ.	•			
	(Name of Contac	et Person)		
LAW OFFICE OF TANIA V. SOTELO, P.A.				
	(Firm/ Comp	pany)		<u> </u>
2525 PONCE DE LEON BLVD, STE 300	**		**************************************	•
	(Address	s)	×,	· •
CORAL GABLES, FLORIDA 33134				
	(City/ State and 2	Zip Code)		
BMANTELL@MANTELL-PRINCE.COM				
E-mail address: (to be used	for future annual	report notificati	on)	
`		1	,	
For further information concerning this matter, please	can:			
MEGAN E. CANNELLA OR BRUCE MANTELL		908 at	464-5900	
(Name of Contact Person	)	(Area Code)	) (Daytime Te	ephone Number)
Enclosed is a check for the following amount made pa	yable to the Flori	da Department o	f State:	
□ \$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status	E\$43.75 Filing Certified Copy (Additional coenclosed)	y Cert py is Cert (Ad-	.50 Filing Fee difficate of Status diffied Copy ditional Copy is closed)	
Mailing Address		Street Address		
Amendment Section		Amendment Section		
Division of Corporations P.O. Box 6327		Division of Corporations Clifton Building		
Tallahassee, FL 32314	2661 Executive Center Circle			

Tallahassee, FL 32301

### SECOND ARTICLE OF AMENDMENT

to

### ARTICLES OF INCORPORATION

of

# THE MOREY FAMILY FOUNDATION, INC.

(Corporation Docket No. N04000000200)

Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.

FIRST: Article X is hereby added to the Certificate of Incorporation, as amended by The Articles of Incorporation filed on May 25, 2004, and shall read in its entirely as follows:

**ARTICLE X:** The Corporation shall terminate on or before December 31, 2035.

**SECOND:** The date of adoption of the amendment was  $\sqrt{3}$ , 2015. This Amendment shall be effective immediately upon filing.

**THIRD:** The amendment was adopted by the members and the number of votes cast for the amendment was sufficient for approval.

	> / \ _	<i>(</i> )
	Signature	
	RONALD J. MOREY	
	Typed or printed name	
President		11212015
Title		Date

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