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| (Requestor's Name) |
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| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
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| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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SECRETARY PH 2: 00

ANDREW J. DECKER, III, P.A.

ATTORNEY AND COUNSELOR AT LAW

OFFICE LOCATIONS:

First Federal Operations Center 4705 West U.S. Highway 90 Lake City, Florida 32055 Telephone: (386) 755-5925

320 White Avenue Live Oak, Florida 32064 Telephone: (386) 364-4440

Mail Reply To: Post Office Drawer 1288 Live Oak, Florida 32064

Facsimile: (386) 364-4508 E-Mail: decklaw@alltel.net Cell: (386) 365-5064

December 23, 2003

OVERNIGHT EXPRESS MAIL

Division of Corporations - New Filings Section Office of the Secretary of State State of Florida Post Office Box 6327 Tallahassee, Florida 32314

> Re: Articles of Incorporation of Rockin' Rotten Rotties' Romper Room, Inc., a non-profit Florida corporation

Dear Sir:

Please find enclosed herewith the original Articles of Organization of Rockin' Rotten Rotties' Romper Room, Inc. and my office account check in the amount of \$78.75 payable to the Florida Secretary of State to cover the cost of filing fees, certified copy of Articles of Incorporation and the fee for the designation of Registered Agent.

Please file the Articles of Incorporation in accordance with your usual procedures and return to me a certified copy of the Articles of Incorporation.

It is my understanding that your office will mail a non-profit Florida corporation Annual Report to the responsible officer of Rockin' Rotten Rotties' Romper Room, Inc. between January 1 and May 1 of the next year. I have advised Rockin' Rotten Rotties' Romper Room, Inc. and by a copy of this letter do confirm, that it must obtain a Federal Employer Identification Number (FEIN) and note said number of the non-profit Florida corporation Annual Report before it can be accepted by your office and filed.

If your office should have any questions regarding this transmittal or the accompanying enclosures, please do not hesitate to contact me at your earliest convenience.

Re: Rockin' Rotten Rotties' Romper Room, Inc.

Page 2

December 23, 2003

Thank you for your courtesies and consideration.

Sincerely yours,

Andrew J. Decker, III

AJD, III:hp

cc: Rockin' Rotten Rotties' Romper Room, Inc.

Enclosures

C:\Documents and Settings\Andrew J. Decker III\My Documents\Andrew J. Decker, III, P.A\Case Files - - 03001 - 03025\2003 Miscellaneous Files - 03001\Letter to Secretary of State Transmitting Articles of Incorporation - RAN

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

ROCKIN' ROTTEN ROTTIES' ROMPER ROOM, INC.

FILED

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SECRETARY OF STATE TALLAHASSEE FLORIDA

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be: 174 Daren Drive, Hollister, Florida 32147

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

The corporation is organized for all lawful purposes not for pecuniary profit including but not limited to animal rescue, rehabilitation and humane treatment of canines and other animals.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

The manner in which directors are elected shall be specified in the By-Laws of the corporation.

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

Rita A. Newton Director/President 174 Daren Drive Hollister, Florida 32147

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

Rita A. Newton 174 Daren Drive Hollister, Florida 32147

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Rita A. Newton, 174 Daren Drive, Hollister, Florida 32147

| ************* | ************* |
|--|---|
| | ervice of process for the above stated corporation at the place designated appointment as registered agent and agree to act in this capacity. |
| in this certificate, I am jamittar with and accept the | e appointment as registerea agent and agree to act in this capacity. |
| - Kile Hand | 12/22/2003 |
| Signature/Registered Agent | Date |
| Rich Hut | 12/22/2003 |
| Signature/Incorporator | Date |