## 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

## **Secretary of State** DOCUMENT # N0400000122 03-21-2006 90012 017 \*\*\*\*61.25 BLUE KNIGHTS LAW ENFORCEMENT MOTORCYCLE CLUB INC. FLORIDA CHAPTER XVIII Principal Place of Business Mailing Address 3872 MIRA LAGO DR SARASOTA FL 34238 3872 MIRA LAGO DR SARASOTA FL 34238 2. Principal Place of Business 3872 MIRA Mailing Address 3872 MIRA LAGO DR. MIRA LAGO DR. Suite, Apt. #, etc. Suite, Apt. #, etc. 1st MOORE CR2E037 (10/05) Applied For City & State State ASOTA 4. FEI Number SARAGOTA 33-1080941 Not Applicable C775A 34238 \$8.75 Additional 5. Certificate of Status Desired USA Fee Required 7. Name and Address of New Registered Agent 6. Name and Address of Current Registered Agent Sec. 18. 181 JONES 510 RITTER, GERARDS 3533 GOCIO RD. SARASOTA FL.34235 ELLENTON 9. The above named-entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept distered agent. FILE NOW: FEE IS \$61.25 Due By May 1 2006 Make Check Payable to 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees Florida Department of State OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 10. 11 JONES, SIA DEIVE, EAST. PRESIDENT Del ete TITLE DILE RITTER, GERARD NAME NAME 3533 GOCIO RD STREET ADDRESS STREET ANDRESS SARASOTA FL 34235 FLLENTON, FL. 34232 CITY-ST-ZIP CITY-ST-ZIP VICE PRESIDENT Delete TITLE TITLE JONES, SID NAME EVERETT VERNON EAST. NAME 221E 68TH DR EAST STREET ADDRESS STREET ADDRESS 2620 ELLENTON FL 34222 CITY-ST-ZIP PARMETTO. FL. 34221 CITY-ST-ZIP DIRECTOR DARIO VALENTE, DARIO 6153 ROCKEFECTER AVE. ☐ Change Delete TITLE TITLE PARMENTER, DIANE NAME NAME STREET ADDRESS 2216 68TH DR EAST STREET ADDRESS SAME ELLENTON FL 34222 CITY-ST-ZIP CARASOTA FC. 34231 CITY-ST-ZIP ☐ Delete IME DIXECTOR ☐ Change TITLE EUGENE O'CASIO MARONE ANTHONY NAME NAME STREET ADDRESS 3872 MIRA LAGO DRIVE SAME STREET ADDRESS RADENTON, FL. 34202 CITY-ST-ZIP SARASOTA FL 34238 CITY-ST-ZIP Delete DIRECTOR Change Additio TITLE TITLE KHARD FARRINGTON WRIGHT, ARTHUR NAME MAME 450 TAIL FEATHERWAY 5205 CREEKSIDE TRIAL STREET ADDRESS STREET ADDRESS CADENTON, FL. 34263 SARASOTA FL 34243 CITY-ST-ZIP CITY-ST-ZIP Change REUPR Addition ☐ Defete TITLE TITLE PRICE, LEWIS SERARD NAME NAME SAME Gocio Ro. STREET ADDRESS P.O. BOX 5944 STREET ADDRESS SARASOTA FL 34277 SARASOTA, FL. 34235 CHY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

attachment with an address, with all other like empowered.

Mulary Mouore

as required by Chapter 617. Florida Statutes: and that they have 1/24/06 (941)
ANTHONY MARONE 1/24/06 (941)
915-2043

FILED

Mar 21, 2006 8:00 am



## FLORIDA DEPARTMENT OF STATE Division of Corporations

February 22, 2006

BLUE KNIGHTS LAW ENFORCEMENT MOTORCYCLE CLUB INC. FLORI 3872 MIRA LAGO DR SARASOTA, FL 34238

Subject: BLUE KNIGHTS LAW ENFORCEMENT MOTORCYCLE CLUB INC.

Reference Number:

N04000000122

Please be advised, we have received your annual report/uniform business report; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

The fee to file the enclosed nonprofit annual report/uniform business report is \$61.25. If a certificate of status is desired, please add an additional \$8.75.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/JE ANNUAL REPORTS SECTION