## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # N03968

1. Entity Name

## FLORIDA AMERICAN LEGION BOYS' STATE, INC.



Mailing Address Principal Place of Business P.O. BOX 547936 1912 LEE RD ORLANDO FL 32854 P O BOX 7936 ORLANDO FL 32810-5704

FILED Feb 13, 2003 8:00 am Secretary of State

02-13-2003 90243 040 \*\*\*\*61.25



2. Principal Pla	ace of Busine	ess	3. Mailing Address									
Suite, Apt. #, etc.			Suite, Apt. #, etc.				CHECK HERE IF MAKING CHANGES					
City & State			City & State				4. FEI Number 59-2042062				olied For Applicable	
Zip	Zip Country			Zip Co					8.75 Additional e Required			
				7. Name and Address of New Registered Agent								
Name and Address of Current Registered Agent							7. Name and Ad	diess of New 1	ogiotorou rit	,		
CHANNON DWF F						The Paris of the Assertable						
Shannon, dyke e. 1912 lee RD					Street Address (P.O. Box Number is Not Acceptable)							
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ORLANDO FL 32810				City			<b></b> , T			Zip Code		
					City				FL_			
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE												
PILE MANN. PEELIC PET 196					paign Financing state  \$5.00 May Be Added to Fees						tate	
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CITY-ST-ZIP		Y FL 32056-1846			CITY-ST-ZIP							
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12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

2-11-03 295.2631