

FILE NOW: FILING FEE IS \$61.25

FILED

May 13 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Northam Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N03895** (2)

1. Corporation Name

SOUTH FLORIDA CRICKET ASSOCIATION, INC.



Principal Place of Business 10241 CARIBBEAN BLVD BOX 4034 MIAMI, FL 33189	Mailing Address 10241 CARIBBEAN BLVD BOX 4034 MIAMI, FL 33189
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3. Date Incorporated or Qualified

06/23/1984

4. FEI Number

59-2441832

Applied For

Not Applicable

2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip 24 Country	2a. Mailing Address 25 Suite, Apt. #, etc. 26 City & State 27 Zip 28 Country
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5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year intangible
Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**RAMBARANSINGH, LLOYD
10241 CARIBBEAN BLVD
MIAMI FL 33189**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE **LLOYD RAMBARANSINGH**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

4/28/98
DATE

12. OFFICERS AND DIRECTORS	
TITLE	TD <input checked="" type="checkbox"/> DELETE
NAME	MOHAMED, SHEIKH, M
STREET ADDRESS	4308 FEFERSON ST
CITY-ST-ZIP	HOLLYWOOD FL 33021
TITLE	VD <input checked="" type="checkbox"/> DELETE
NAME	DANIEL, ANAND
STREET ADDRESS	701 BLUE RIDGE WAY
CITY-ST-ZIP	DAVE FL
TITLE	PD <input type="checkbox"/> DELETE
NAME	RAMBARANSINGH, LLOYD
STREET ADDRESS	10241 CARIBBEAN BLVD.
CITY-ST-ZIP	MIAMI FL
TITLE	SD <input type="checkbox"/> DELETE
NAME	BENNETT, MIKE
STREET ADDRESS	70 NE 185 TERR
CITY-ST-ZIP	N MIAMI BCH FL
TITLE	AST <input type="checkbox"/> DELETE
NAME	HOOSAIN, MANZIL
STREET ADDRESS	3208 ONYX RD
CITY-ST-ZIP	MIRAMAR FL
TITLE	ED <input checked="" type="checkbox"/> DELETE
NAME	BLACKMAN, CARL
STREET ADDRESS	10872 SW 188 ST
CITY-ST-ZIP	MIAMI FL

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
1.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	TD
1.3 STREET ADDRESS	JEFF MILLER
1.4 CITY-ST-ZIP	1065 NE 125th St, #221
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **JEFF MILLER**

4/28/98

305-893-0072

CR2E037 (10/97)