From: Baldy Martinez 9/30/2019 Fax: 13056151371

To:

Fax: (850) 617-6380

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09/30/2019 4:22 PM

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name : BALDY MARTINEZ P.A.

Account Number : I20110000042

: (305)454-5804

Phone Fax Number

: (305)454-5808

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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| CIIIGAA | AUGCESS: | | | |

RECEIVED 119 SEP 30 FM W COR AMND/RESTATE/CORRECT OR O/D RESIGN SHEMART VILLAS CONDOMINIUM ASSOCIATION, INC.

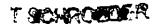
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Corporate Filing Menu

Hedge of 2313



COVER LETTER

| TO: Amendment Section Division of Corporations | | | |
|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------|
| NAME OF CORPORATION: | Condominium Associat | ion, Inc. | |
| DOCUMBAT NUMBER: | | | |
| The enclosed Articles of Amendment and fee are | submitted for filing. | | |
| Please return all correspondence concerning this n | natter to the following: | | |
| Daniel Sanchez | | | • |
| | (Name of Cantact | Person) | |
| Shemart Villas Condominium Association, Inc. | | | |
| | (Pinn/ Compa | ny) | |
| 1460 West 43 Place | | | |
| | (Address) | | |
| Hinleah, FL 33012 | | | |
| - | (City/ State and Zig | Code) | |
| sanchez2749@gmail.com | | | |
| E-mail address: (to be u | sed for future annual re | port notification | ii) |
| For further information concerning this matter, plea | ase call: | | |
| Danial Sanchez | | 786 | 570-7165 |
| (Name of Contact Pers | | (Area Code) | (Daytime Telephone Number) |
| Enclosed is a check for the following uniount made | payable to the Florida | Department of | State: |
| 2 \$35 Filling Fee Certificate of State | & \$\Bigsize \text{\$\frac{1}{2}\$ \$43.75 Filing Fee} \$\text{Certified Copy} \$\text{\$\frac{1}{2}\$ \$\text{\$\frac{1}{2}\$ \$\text{\$\frac{1}{2}\$} \$\text{\$\frac{1} | Cortifi is Certifi | D Filing Feo cale of Status ed Copy ional Copy is sed) |
| Molling Address | | reot Address | |
| Amendment Section Division of Corporations | | nendment Secti- vision of Corpo | |
| P.O. Box 6327 | | ifton Building | , (4113 |

Tallahassee, PL 32314

2661 Executive Center Circle Toliainssee, FL 32301

| Shemart Villas Condominium Association, Inc. | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------|---------------------------------------|
| (Name of Corporation | n ns currer | tily filed with the Fiorida Dept. of Sinte) | |
| N03733 | | | |
| (Doct) | ment Numb | per of Corporation (If known) | - |
| ursuant to the provisions of section 617.1006, Fid mondment(s) to its Articles of Incorporation: | orlda Statute | es, this Florida Not For Profit Corporation adopts t | the following |
| . If amonding name, enter the new name of th | o corporat | <u>ian;</u> | |
| | | | Tha new |
| ame must be distinguishable and contain the wor. Company" or "Co," may not be used in the natu . Enter new principal office address, if noplict Principal office address MUST BE A STREET A | <u>ie.</u> 1 blo: | tion" or "incorporated" or the abbreviation "Corp. | " or "Inc." |
| | | | |
| | | | |
| Bater new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | American Management and Realty, Inc. | |
| | | 1691 West 37 Street #33 | 3 1 :- |
| | | Hialcah, Florida 33012 | 73-4 |
| . If amouding the registered agent and/or registered agent and/or the new register | | | ING II |
| Name of New Registered Agent: | American | Management and Realty, Inc. | |
| 4 Mare Arrest Translation | 1691 West 37 Street #33 | | |
| New Registered Office Address: | | (Florkin street address) | - , |
| | Hialcah | 33012 , Florida | t. |
| | | (City) (Zip Cods) | · |
| ery Rechstered Agent's Symmune. If changing Fiereby accept the appointment as registered agen | | Agents filliar with and accept the obligations of the position | I. |
| | SI | gnature of New Registered Agent of Changing | · · · · · · · · · · · · · · · · · · · |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

To:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Alike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doc, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Chango X Remove X Add | PT Y SY | John Qoe Mike Jones Sally Smith | |
|-------------------------------|---------------|---------------------------------------|---------------------------------------------------|
| Type of Action (Check One) | <u>Titla</u> | Name | Address |
| 1) Change | PD | Nilda Perdomo | 1275 West 47 Place Suite 303 Hillwith, FL 33012 |
| _ Add | | | Suite 303 |
| X Remove | | | Hlulculi, FL 33012 |
| 2) Change | SD | Hector Hernandez | 1275 West 47 Place |
| Add | | | Suite 303 |
| X Remove | | | Histori, FL 33012 |
| 3) Change | P | Daniel Sanchez | 1460 West 43 Place |
| _X_Add | | | Suite 107 |
| Remove | | | Hiuleah, FL 33012 |
| i) Chango | T | Libmda M. Paz | 1460 West 43 Place |
| XAdd | | | Suite 201 & 207 |
| Removo | | | Halenh, FL 33012 |
| 5) Change | s | Aida Cruz Hernandoz | 1460 West 43 Place |
| X Add | | | Suite 105 |
| Remove | | | Hialesh, FL 33012 |
| i) Change | | | |
| Add | | | |
| Remove | | | 7 - Pa e d |
| *********** | | • | |

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From: Baidy Martinez Fax: 13056151371 To:

Fax: (850) 617-6380 Page: 5 of 6 09/30/2019 4:22 PM

| mending or adding additional Articles, on ch additional sheets, if necessary). (Be sp | recific) | | |
|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------|--------------|
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| | Page 3 of 4 | | 三 五 |

From: Baldy Martinez

Fax: 13056151371

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Page: 5 of 5

09/30/2019 4:22 PM

| The date of each smendment(s) ac | loption: | , if other than the |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| date this document was signed. | | |
| Effective date if applicable: | | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this ble document's effective date on the De | ock does not meet the applicable statutory filing requirements, this date will partment of State's records. | not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/were ac wins/were sufficient for approve | lopted by the members and the number of votes cast for the amendment(s) at. | |
| There are no members or mental adopted by the board of directed | bers entitled to vote on the amendment(s). The amendment(s) was/were prs. | |
| have not be | man or his chairman of the spare, president or other officer-if directors on selected, by an incorporator — if in the hands of a receiver, trustee, or appointed fiduciary by that fiduciary) | |
| Nilda Pe | rdomo | |
| | (Typed or printed name of person signing) | , |
| Presiden | t . | |
| | (Title of person signing) | |

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