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NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

N03630

(3)

MARINER'S LIGHT CONDOMINIUM ASSOCIATION, INC.

FILED Apr 16 1998 8:00am Secretary of State

| WARRIET O LIGHT GOTODRINGON AGGORATION, INC. | | | | | | |
|---|---|----------------------|----------------------------|---|--|-----------------------------------|
| Principal Place of Business | | Mailing Address | | - | fi Dibil aidii didif bibii dibi | |
| 16332 GULF B | GEGGG BLVD. EACH FL 33708 | 10825 SEMINOLE BLVD. | | 3. Date Incorporated or Qualified | | |
| US | | LARGO FL 33778 | | 06/13/1984 | | |
| | | US | | | 4. FEI Number | Applied For |
| 2. Principal Place of Business 2a. Mailing Address | | | | | 59-2646837 | Not Applicable |
| 21 26 | | _ ` | • | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 6. Election Campaign Financing | \$5.00 May Be |
| | | 27 | | Trust Fund Contribution | Added to Fees | |
| | | City & State | ~ | | 7. Is this nonprofit corporation a homeowners association? | |
| Zip | Country Zip | | Country | | ☐ Yes ☐ No | |
| 24 | 25 | 29 30 | | This corporation owes or has pald the current year Intangible Personal Property Tax due June 30. Yes No | | |
| | 9. Name and Address of Currer | | <u> </u> | | 10. Name and Address of New Registered / | |
| 81 Name | | | | | | - * |
| KAPPER, THOMAS W. | | | | 92 Street Address (D.O. Boy Number to Not Assessable) | | |
| C/O KAPPER, THOMAS W. | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | |
| 10825 SEMINOLE BLVD #1 | | | 83 | | | |
| 33778 FL 33708 | | | 84 C | | | |
| | | | | • | FL | 85 Zip Code |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | |
| agent. I am familiar with, and accept the obligations of, Section 6120503, Florida Statutes. | | | | | | |
| SIGNATURE | | | | | | |
| 12. | Signature, typed or printed name of registered age OFFICERS AN | | Registered Agent si | gnature required | | 2:2222222 |
| TITLE | VP OFFICERS AN | D DIRECTORS DELETE | 13. 1.1 TITLE | | ADDITIONS/CHANGES TO OFFICERS AND | Change M Addition |
| NAME | URBAN, PAMELA | G beer | 1.2 NAME | 15.5 | POSITO FRANK | |
| STREET ADDRESS | | | 1.3 STREET ADDRESS 16 | | SPOSITO, FRANK 6332 GULF BLND. #3A | |
| CITY-ST-ZIP | REDINGTON BEACH FL | | 1.4 CITY-ST-ZI | | | 33708 |
| TITLE | D | ☐ DELETE | 2.1 TITLE | | 1.0 | Channe Addition |
| NAME | PEARSON, ALYNE | | 2.2 NAME | DE | ARSON, ALYNE 332 Gulf BLVD. #1 | |
| STREET ADDRESS | 16332 GULF BLVD #4B | | 2.3 STREET ADD | RESS 16 | 332 Gulf BLVD. #1 | LB |
| CITY-ST-ZIP | REDINGTON BOH FL | | 2. 4 CITY-ST-Z | | EDINGTON Beach F | L 33708 |
| TITLE | DTS | ☐ DELETE | 3.1 TITLE | | | Le Change ☐ Addition |
| NAME | SHEPPARID, CHARLES | | 3.2 NAME | 5: | HEPHERD, CHARLES | <u> </u> |
| STREET ADDRESS | 16332 GULF BLVD UNIT 2A | | 3.3 STREET ADD | RESS | | ļ |
| CITY-ST-ZIP | REDINGTON BCH FL | T API ETF | 3.4. CITY-ST-Z | | | |
| TITLE | D NOOUE | ☐ DELETE | 4.1 TITLE | D | | Change |
| NAME CENTET ADDOCCO | LEIB, MOSHE | | 4. 2 NAME | L.L | :1B, MUSHE 332 Gulf BLVD. #3B | |
| STREET ADORESS | 7441 114TH AVE N., #804 LARGO FL | | 4.3 STREET ADD | RESS / | EDINGTON Reach. FL | 22760 |
| CITY-ST-ZIP TITLE | DVP | DELETE | 4.4 City-St-Zi | | | ☐ Change ☐ Addition |
| NAME | MITCHELL, WAYNE | DELCTE. | 5.1 TITLE 5.2 NAME | Ð | · ·^ | LI Onenge LI Adunion |
| STREET ADDRESS | PO BOX 11 N/A | | 5.2 NAME 5.3 STREET ADD | | do . | į |
| CITY-ST-ZIP | ENGLEHART ON | | 5.4 CITY - ST - ZII | · I | | |
| TITLE | | DELETE | 6.1 TITLE | | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | 50 | | |
| STREET ADDRESS | | | 6.3 STREET ADD | RESS 7/2 | HALLER BILL 332 Gulf BLUD. # 11 EDINGTON BEACH, F | z |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZII | | SALUE TIM ROACH E | L 33708 |
| 44 11 | - 212 - 21 - 2 2 2 2 2 | | | /}. § | | |

1. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatio indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee expowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if an arrived, or of an attachment with an address.

SIGNATURE: (

Organies C. Shepherd 4-10-98 213-39/-