## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED Apr 07, 2003 8:00 am §

| 1. Entity Nar  | MENT # NO3517 se west condominium no                   | 04-07-2003 90986 021 ****61.25                          |                               |                             |                                       |  |                       |                                |          |
|--|--|---|-------------------------------|-----------------------------|---------------------------------------|--|-----------------------|--------------------------------|----------|
| Principal Plac   | ce of Business   | Mailing Address   |                               |                             | <u> </u>                              |  |                       |                                |          |
| 3 <del>932 POX CITAGE OIP N</del><br>PAL <del>M HARB</del> OR EL 34683 |  | -PO-BOX 2593<br>TARPON OPPINOS FL 3468                  | 8                             |                             |                                       |  |                       |                                |          |
| 1                                |  |   | •                             |                             | <br>                                  | ! <b>66</b>   156   17 | IND RÉDIS ALBUM ALBUM | EIN <b>6</b> 16161 <b>61</b> 8 |          |
| 2. Principal Place of Business<br>40347 US 19 North                    |  | 3. Mailing Address P.O.BOx 695                          |                               |                             |                                       |  |                       |                                |          |
| Suite, Apt.<br>Suite   | . #, etc.<br>e 201                                     | Suite, Apt. #, etc.                                     |                               |                             |                                       | CHECK HERE IF M  | AKING CHANGES         | 3                              |          |
| City & State<br>Tarpon Springs, Fl                                     |  | City & State<br>Tarpon Springs, Fl                      |                               | 1                           | 4. FEI Number 59-2644987              |  |                       | pplied For<br>ot Applicable    |          |
| Zip<br>3468  | Country<br>Pinellas                                    | Zip<br>- 34689  | Country<br>Pinell             | as*                         | .5.~Certificate of S                  | atus Desired~ [-   | \$8.75 Ac             | lditional<br>ed                | ]        |
|  | 6. Name and Address of Current                         | Registered Agent  | Name                          |                             | 7. Name and Add                       | lress of New Regist  | tered Agent           |                                | 7        |
| SPROWAS :: IOSEPILD KARAGIANIS, IRENE                                  |  |   |                               | I:                          | rene Kara                             |  | <del></del>           |                                | 4        |
| 9228 CA  | ce 201 <sup>Street</sup>                               | Address (   | P.O. Box Number is I          | vot Acceptable)<br>N • #201 |                                       |  |                       |                                |          |
|  |  | pon Springs,  | F1                            |                             |                                       |  | <u> </u>              |                                | ]        |
| 34689  |  |   | City                          | По го                       | non Chrin                             | ~~   | FL 2346               | 변 9                            | 1        |
| 8. The above   | e named entity submits this statement for              | the purpose of changing its                             | registered office             |                             | pon Sprine<br>ed agent, or both, in   |  |                       |                                | 4        |
|  | tions of registered agent.                             | ,   | <u>.</u>                      |                             |                                       |  |                       | •                              |          |
| GNATURE  | ( ) seno ) Lava  | anna)   |                               |                             |                                       | 3-   | 19.03                 |                                |          |
| ( SIGNATURE  | Signature, typed or printed name of registered agent a | ing title if applicable. (NOTE                          | : Registered Agent sign       | ature required              | when reinstating)                     |  | DATE                  |                                |          |
| ` <i>y</i> ï   |  |   |                               |                             | · · · · · · · · · · · · · · · · · · · |  |                       |                                | 7        |
| FILE NOW: FEE IS \$61.25   |  | 9. Election Campaign Financing Trust Fund Contribution. |                               | _                           | \$5.00 May Be<br>Added to Fees        | Make Check Payable to Florida Department of State  |                       |                                |          |
| 10.  | OFFICERS AND DIR                                       | ECTORS  | 11.                           |                             | ADDITIONS/CHANG                       | I<br>ES TO OFFICERS AI   | ND DIRECTORS I        | N 10                           | $\dashv$ |
| TITLE  | VPD  | , Delete  | TITLE                         |                             |                                       | · · · · · · · · · · · · · · · · · · ·  | ☐ Change              | ☐ Addition                     | (40,00)  |
| NAME<br>STREET ADDRESS   | SIANI, MAI<br>2350 FOX CHASE CIRCLE                    |   | NAME<br>STREET ADDRESS        | ,                           |                                       |  |                       |                                | 1        |
| CITY-ST-ZIP  | PALM HARBOR FL   |   | CITY-ST-ZIP                   | ` <b> </b>                  |                                       |  |                       |                                | 6        |
| TITLE  | PD .   | Delete  | TITLE                         | PD                          |                                       |  | ☐ Change              | Addition                       | 75       |
| NAME<br>STREET ADDRESS.  | KESSLER, ANTOINETTE                                    | - 400   | NAME                          | KOH                         | N, TINA<br>3_Fox Cha                  | se Circle  | N #1.07               |                                | `        |
| CITY-ST-ZIP  | 3223 FOX CHASE CIRCLE N, STE<br>PALM HARBOR FL         | 100   | STREET ADDRESS<br>CITY-ST-ZIP | Pal                         | m Harbor,                             | F1 34683   | . 14. // 1-0 /        | ·- ·- ·                        |          |
| TITLE  | STD  | Velete  | TITLE                         | STD                         |                                       | <del></del>  | ☐ Change              | Addition                       | 1        |
| NAME   | WERNER, HILDEGARD                                      |   | NAME                          | MOL                         | LOY, THOM<br>3 Fox Cha                | AS<br>co Cirolo  | NI #207               | •                              |          |
| STREET ADDRESS<br>CITY-ST-ZIP  | 3223 FOX CLUSE CIR N, STE 201<br>PALM HARBOR FL 34683  |   | STREET ADDRESS CITY-ST-ZIP    |                             | n Harbor,                             |  |                       |                                |          |
| TITLE  | I AUT HARDON I L 97000                                 | □ Delete  | TITLE                         | +                           |                                       |  | Change                | Addition                       | 1        |
| NAME   |  |   | NAME                          |                             |                                       |  |                       | _ ***                          |          |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |   | STREET ADDRESS CITY-ST-ZIP    | 1                           |                                       |  |                       |                                |          |
| TITLE  |  | □ Delete  | TITLE                         | <del> </del>                |                                       |  | Change                | Addition                       | -        |
| NAME   |  | CT Delete   | NAME                          |                             |                                       |  |                       | Audition                       | Ì        |
| STREET ADDRESS   |  |   | STREET ADDRESS                |                             |                                       |  |                       |                                |          |
| CITY-ST-ZIP  | 1  |   | CITY-ST-ZIP                   | Í                           |                                       |  |                       |                                | 1        |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the received or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other key empowered.

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

Delete

**SIGNATURE:** 

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

☐ Change

■ Addition