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NONPROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

Principal Place of Business

HOLLYWOOD FL 33021

21

22

23 Zip

24

C/O MAURICE E. LEVENSON 3801 HOLLYWOOD BLVD 3RD FLOOR

2. Principal Place of Business

PORTER, WAYNE R

909 N MIAMI BEACH BLVD

Suite, Apt. #, etc.

City & State

(9)

Mailing Address

HOLLYWOOD FL 33021

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

28

29

C/O MAURICE E. LEVENSON 3801 HOLLYWOOD BLVD 3RD FLOOR

909 CENTER CONDOMINIUM ASSOCIATION, INC.

Country

9. Name and Address of Current Registered Agent

| | Feb 04 19 Secretar | | | | • | | |
|-----|---|--------------|------------------|-----------------------------------|-----------|--|--|
| | | | | | | | |
| 3. | Date Incorporated or Qualified | | | | | | |
| | _06/04/1984 | | | | | | |
| 4. | FEI Number | | | Applie | d For | | |
| | 59-2420614 | | | Not A | pplicable | | |
| 5. | Certificate of Status Desired | | | \$8.75 Additional Fee Required | | | |
| 6. | Election Campaign Financing Trust Fund Contribution | | | \$5.00 May Be Added to Fees | | | |
| 7. | is this nonprofit corporation a h | omeow Yes | ners ass | | | | |
| 8. | This corporation owes or has pa Personal Property Tax due June | | current y Ye: | | | | |
| 10. | Name and Address of New Re | egistere | d Agen | t | | | |

Street Address (P.O. Box Number is Not Acceptable)

FILED

SUITE 403 N MIAMI BEACH FL 33162 Zip Code 11. Pursuant to the provisions of Sections 617,0502 and 617,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered

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Country

| agent. I a | egistered agent, or both, in the State of Florida. Such chair familiar with, and accept the obligations of, Section 61 | ange was aut 7.0503, Floric | norized by the corp la Statutes. | ioration's poard of director | rs. I nereby accept the a | ppointment as | registered |
|----------------|--|--------------------------------|-------------------------------------|------------------------------|--|---------------|------------|
| SIGNATURE _ | Signature, typed or printed name of registered agent and title if applicable. | (NOTE: P | egislered Agent signature | roquired when reinstation | DATE | | |
| 12. | OFFICERS AND DIRECTORS | (NOTE.) | 13. | | ANGES TO OFFICERS AT | | S IN 12 |
| TITLE | PD | DELETE | 1.1 TITLE | | | Change | Addition |
| NAME | PORTER, WAYNE | | 1.2 NAME | | | | |
| STREET ADDRESS | 909 N MIAMI BCH BLVD. | | 1.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | N MIAMI BCH FL | | 1,4 C!TY+ST-ZIP | | | | |
| TITLE | TD 🗀 | DELETE | 2.1 TITLE | | | Change | Addition |
| NAME | Frankel, ralph | | 2.2 NAME | | | | |
| STREET ADDRESS | 909 N MIAMI BCH BLVD. | | 2.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | N MIAMI BCH FL. | | 2. 4 CITY-ST-ZIP | | <u>. </u> | | |
| TITLE | SD | DELETE | 3.1 TITLE | - | | ☐ Change | ☐ Addition |
| NAME [| LARIN, RICHARD L. | | 3.2 NAME | | | | |
| STREET ADDRESS | 909 N MIAMI BCH BLVD. | | 3.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | N MIAMI BCH FL | | 3.4. CITY - ST - ZIP | | | | |
| TITLE | | DELETE | 4.1 TITLE | | | Change | Addition |
| NAME | | | 4. 2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY - ST - ZIP | | | | |
| TITLE | | DELETE | 5.1 TITLE | | | ☐ Change | ☐ Addition |
| NAME | | ì | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 5 4 CITY-ST-ZIP | · · · · | <u>.</u> | | |
| TITLE | [_] [| DELETE | 6 1 TITLE | | | ☐ Change | ☐ Addition |
| NAME] | | | 62 NAME | | | | |
| STREET ADDRESS | | | 6 3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 6.4 City - ST-7IP | | | | |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or dustree empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 13 if changes or on an attachment with an address.

SIGNATURE