## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT #
1. Corporation Name

N03339

(1)

LAKE WALES FIREFIGHTERS ASSOCIATION, INC.

| Jan 30 1998 8:00am |  |  |  |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|--|--|--|
| Secretary of State |  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |  |

FILED

| LAKE WALES FIREFIGHTE   |                             |   |       |   |   |  |  |  |  |
|---|-----------------------------|---|-------|---|---|--|--|--|--|
| Principal Place of Business   | Mailing Address             | Mailing Address   |       |   |   | aibii biali asas Biasi Afbii iaal                          |  |  |  |
| % TUCKER. THOMAS A.<br>152 EAST CENTRAL AVENUE<br>LAKE WALES FL 33853   | 152 EAST CENTRAL            | % Tucker. Thomas A.<br>152 East Central Avenue<br>Lake Wales Fl 33853 |       | 3. Date Incorporated or Qualified  05/30/1984 4. FEI Number  06-0134400 | Applied For   |  |  |  |  |
| Principal Place of Business     21  | 2a. Mailing Address         | <u>├-</u> -   |       |   | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required \$5.00 May Be Added to Fees |  |  |  |
| Suite, Apt. #, etc.   | <b>├</b>                    |   |       |   | 6. Election Campaign Financing Trust Fund Contribution                    |  |  |  |  |
| City & State  | City & State                | <del></del>   |       |   | 7. Is this nonprofit corporation a homeowners association?                |  |  |  |  |
| Zip Country 25  | Zip<br>29                   | 30 Cou  | intry |   | This corporation owes or has paid the opersonal Property Tax due June 30. | ☐ Yes ☐ No   |  |  |  |
| 9. Name and Address   | of Current Registered Agent |   | 81    |   | 10. Name and Address of New Registere                                     |  |  |  |  |
|   |                             |   |       | Name  |   |  |  |  |  |
| 152 EAST CENTRAL AVENUE   |                             |   | 82    | Street Addre  | dress (P.O. Box Number is Not Acceptable)                                 |  |  |  |  |
|   |                             |   | 83    |   | · · · · · · · · · · · · · · · · · · ·                                     |  |  |  |  |
|   |                             |   | 84    |   | F   | <b></b>  |  |  |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |                             |   |       |   |   |  |  |  |  |
| SIGNATURE   |                             |   |       |   |   |  |  |  |  |

|                | Signature, typed or printed name of registered agent and title if | applicable. (NOTE: R | Registered Agent signature | required when reinstating) | DATE               |            |            | 1  |
|----------------|---|----------------------|----------------------------|----------------------------|--------------------|------------|------------|----|
| 12.            | OFFICERS AND DIRECTORS  |                      | 13.                        | ADDITIONS/CHANG            | GES TO OFFICERS AN | D DIRECTOR | S IN 12    | ٤  |
| TITLE          | PD  | DELETE               | 1.1 TITLE                  |                            |                    | Change     | ☐ Addition | 15 |
| NAME           | TUCKER, THOMAS A.   |                      | 1.2 NAME                   |                            |                    |            |            | 1  |
| STREET ADDRESS | 1351 COUNTY OAKS BLVD   |                      | 1.3 STREET ADDRESS         |                            |                    |            |            | 13 |
| CITY-ST-ZIP    | LAKE WALES FL   |                      | 1.4 CITY-ST-ZIP            |                            |                    |            |            | ន  |
| TITLE          | STD   | ☐ DÉLETÉ             | 2.1 TITLE                  |                            |                    | Change     | Addition   | ٥  |
| NAME           | SCHELL, STEVE   |                      | 2.2 NAME                   |                            |                    |            |            | ĺ  |
| STREET ADDRESS | 1224 DRUID CIRCLE   |                      | 2.3 STREET ADDRESS         |                            |                    |            |            | ĺ  |

2.3 STREET ADDRESS LAKE WALES FL 2. 4 CITY-ST-ZIP CITY-ST-ZIP DELETE Change \_\_\_ Addition TITLE 31 TITLE POLSTON, MIKE NAME 3.2 NAME 532 SOUTH 8TH ST STREET ADDRESS 3.3 STREET ADDRESS LAKE WALES FL CITY-ST-ZIP 3.4. CITY-ST-ZIP ☐ DELETE Change Addition TITLE 4171715 NAME DANFORD, MIKE 4. 2 NAME

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Thimsylle Planher

1-14-98

Davimo Phone # possence

CR2E037 (10/97)