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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #

N03314

(4)

| SUNTREE/VIERA VULUNTEER FIRE DEPARTMENT, INC. |  |  |                 |                 |                      |  |                 |                        |                              |
|---|--|--|-----------------|-----------------|----------------------|--|-----------------|------------------------|------------------------------|
| Principal Place                               | of Business  | Mailing Address                        | Mailing Address |                 |                      | 1 100:11101 \$11 00:40 11109                                     |                 | III II   BANKI   DINGI | 01011 01011 01011 1001       |
| 400 PINEDA COURT<br>MELBOURNE FL 32940        |  | 400 PINEDA COURT<br>MELBOURNE FL 32940 |                 |                 |                      |  |                 |                        |                              |
|   |  |  |                 |                 |                      | <ol> <li>Date Incorporated or Qui</li> <li>05/29/1984</li> </ol> | alified 3       | a. Date of La<br>05/0  | ast Report<br>1/1995         |
| <u>'</u>                                      | ace of Business  | 2a. Mailing Address                    |                 |                 |                      | 4. FEI Number  | .,              | _                      | Applied For                  |
| Suite, Apt. #, etc.                           |  | Suita Ast # ata                        | ·               |                 |                      | 59-3181139   |                 | <u> </u>               | Not Applicable               |
| 22  |  | Suite, Apt. #, etc.                    | ¬ ·             |                 |                      | <ol><li>Certificate of Status Desi</li></ol>                     | red 🗶           |                        | 75 Additional<br>ee Required |
| City & State                                  |  | City & State                           |                 |                 |                      | Election Campaign Finan     Trust Fund Contribution              | cing            |                        | .00 May Be                   |
| Zφ  | Country  | Zip                                    | Çou             | intry           |                      | 8. This corporation has liab                                     | lity for intano |                        |                              |
| 24  | 25   | 29                                     | 30              |                 |                      | Florida Statutes   |                 | s 🗌 No                 | 01 1001002)                  |
|   | 9. Name and Address of Curre   | nt Registered Agent                    |                 | <u> </u>        |                      | 10. Name and Address of  | New Regist      | ered Agent             |                              |
|   |  |  |                 | 81              | Name C VA            | JOVA DANTEL  | K               |                        |                              |
| BENCZE, ROBERT J.                             |  |  |                 | 82              | Street Addres        | JOVA, DANTEL<br>is (P.O. Box Number is Not Ac                    | ceptable)       |                        |                              |
| 3948 BAYBERRY DR.                             |  |  |                 |                 | 1234                 | WALNUT GROVE   | E WAY           | '<br>                  |                              |
| MELBOU  | JRNE FL 32901  |  |                 | 83              |                      |  |                 |                        |                              |
|   |  |  |                 | 84              | City Pas             |  |                 | FL 85                  | Zip Code                     |
| 11 Durament                                   | to the provisions of Sections 617.050  | 2 and 617 1509 Florida Statut          | no the pho      |                 | ∧ () C               | KLEDGE   | the purpose     | 1                      | 32955                        |
| or register                                   | red agent, or both, in the State of Flor<br>th, and accept the obligations of, Sec | ida. Such change was authoriz          | ed by the c     | corpor          | ation's board        | of directors. I hereby accept the                                | he appointm     | ent as registe         | red agent. I am              |
|   | in, and accept the obligations of, sec   | nion 17.0505, Piolida Sigiules         | ,               |                 |                      |  | 2 2             | 1695                   |                              |
| SIGNATURE _                                   | Signature, typed or printed name of registered agei                                | it and title : applicable (NC          | TE: Registered  | Agent s         | agriatura required w | then reinstating)  | <b></b>         | ATE                    |                              |
| 12.   | OFFICERS AN  | ID DIRECTORS                           | 13.             |                 |                      | ADDITIONS/CHANGES T  | O OFFICERS      | S AND DIREC            | TORS IN 12                   |
| TITLE   | PD   | DELETE                                 | 1.1 Ti          | TLE             |                      |  |                 | Chan                   | ge 🔲 Addition                |
| NAME  | CYNOVA, DANIEL K.  |  | 1.2 N/          | AME             |                      |  |                 |                        |                              |
| STREET ADDRESS                                | 1236 WALNUT GROVE WAY  |  | 1 3 51          | TREET AL        | DDRESS               |  |                 |                        |                              |
| C-TY-ST-Z-P                                   | ROCKLEDGE FL   | Cherry                                 |                 | TY-ST-          | ZIP                  |  |                 | □ Chon                 | an D Addition                |
| TITLE   | VD   | DELETE                                 | 2 1 11          |                 |                      |  |                 | L Chan                 | ge                           |
| NAME<br>ATERIT ADDRESS                        | EDDLEMAN, THOMAS S<br>3566 HAWK DRIVE  |  | 2 2 N/          |                 | nnoros               |  |                 |                        |                              |
| STREET ADDRESS                                | MELBOURNE FL   |  |                 | TREET AC        |                      |  |                 |                        |                              |
| CITY-ST-ZIP<br>TITLE                          | STD  | DELETE                                 | 3 1 7           | PTY-ST-<br>TLE  | - ZIF                |  |                 | ☐ Chan                 | ge 🗍 Addition                |
| NAME  | SYLVESTER, RUSSELL K   | _                                      | 3 2 N/          |                 |                      |  |                 | _                      |                              |
| STREET ADDRESS                                | 2780 NOBILITY AVENUE   |  |                 | TREET AS        | DORESS               |  |                 |                        |                              |
| CITY+ST+ZIP                                   | MELBOURNE FL   |  | 3 4 C           | ify-SI          | - ZIP                |  |                 |                        |                              |
| TITLE   |  | DELETE                                 | 4 1 Tı          | TLF             |                      |  |                 | Chan                   | ge 🔲 Addition                |
| NAME  |  |  | 4 2 N           | IAMÉ            |                      |  |                 |                        |                              |
| STREET ADDRESS                                |  |  | 4351            | THEFT AC        | DDAESS               |  |                 |                        |                              |
| CITY-ST-ZIP                                   |  |  |                 | ITY-ST-         | ZIP                  |  |                 |                        |                              |
| TITLE   |  | DELETE                                 | 5 1 TI          |                 |                      |  |                 | Chan                   | ge                           |
| NAME  |  |  | 5.2 N/          |                 |                      |  |                 |                        |                              |
| STREET ADDRESS                                |  |  |                 | TREET A         |                      |  |                 |                        |                              |
| CITY - ST - ZIP<br>TITLE                      | <del></del>  | □ DE1ETE                               | 5 4 Cl          | TLE             | ZIP                  |  |                 | ☐ Chan                 | ge 🔲 Addition                |
| NAMÉ  |  | Photoco                                | 6 2 N           |                 |                      |  |                 | القانات ال             | a∘ □ viocition               |
| STREET ADDRESS                                |  |  |                 | AME<br>Treet al | DOBESS               |  |                 |                        |                              |
| CITY-ST-ZIF                                   |  |  |                 | ITY - ST -      |                      |  |                 |                        |                              |
| 14. I do hereb                                | L<br>by certify that the information supplied                                      |  | nished and      | does -          | not qualify for      |  |                 |                        |                              |
| certify that                                  | t the information indicated on this and  | nual report or supplemental ann        | iual report i   | is true         | and accurate         | and that my signature shall ha                                   | ave the same    | legal effect a         | as if made under             |

oath, final I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

GNATURE:

SIGNATURE NOTE:

SIGN SIGNATURE: