

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 28, 2006 08:00 AM**  
**Secretary of State**

|                                                                      |                                                                                   |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # N03253</b>                                             |  |
| <b>1. Entity Name</b><br>MEDICAL TIME PROFESSIONAL CONDOMINIUM, INC. |                                                                                   |

|                                                                                    |                                                                        |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| <b>Principal Place of Business</b><br>7050 N.W. 4TH STREET<br>PLANTATION, FL 33317 | <b>Mailing Address</b><br>7050 N.W. 4TH STREET<br>PLANTATION, FL 33317 |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------|



01122006 No Chg-NP CR2E037 (11/05)

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|------------------------------------------------------------------|---------------------------------------------------------------|
| <b>4. FEI Number</b><br>NOT APPLICABLE                           | <b>Applied For</b><br><input type="checkbox"/> Not Applicable |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> | <b>\$8.75 Additional Fee Required</b>                         |

**6. Name and Address of Current Registered Agent**

JANCKO, JOEL  
7050 NW 4TH ST  
PLANTATION, FL 33317

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**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE** \_\_\_\_\_  
Signature, typed or printed name of registered agent, and (if applicable) (NOTE: Registered Agent signature required when reinstating) **DATE** \_\_\_\_\_

|                                                           |                                                                                                                               |                                                         |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| <b>Filing Fee is \$81.25</b><br><b>Due by May 1, 2006</b> | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> | <b>U000000482955</b><br><b>04/11/06-80097-004 61.25</b> |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|

**10. OFFICERS AND DIRECTORS**

|                                                                            |                                                                                 |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> | <b>DP</b><br><b>CHIRINOS, RODOLFO A</b><br>7050 NW 4 STR<br>PLANTATION, FL      |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> | <b>SD</b><br><b>RIVERA, ROBERTO</b><br>7050 NW 4 STR<br>PLANTATION, FL          |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> | <b>TD</b><br><b>CHONG, GRACIELA</b><br>7050 NW 4TH ST STE 206<br>PLANTATION, FL |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> |                                                                                 |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> |                                                                                 |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> |                                                                                 |

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**12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** *Graciela Chong* **3/16/06**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #