

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03209

**FILED**  
**Apr 13, 2010**  
**Secretary of State**

**Entity Name:** CRANE'S LAKE TWO CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

201-261 CRANES LAKE DRIVE  
PONTE VEDRA BEACH, FL 32082 US

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 1397  
PONTE VEDRA BEACH, FL 32004 US

**New Mailing Address:**

**FEI Number:** 59-2504645

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MILAM HOWARD NICANDRI DEES & GILLAM, P.A.  
14 E BAY ST  
JACKSONVILLE, FL 32202 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** ECKEY, DAVID  
**Address:** 231 CRANES LAKE DR  
**City-St-Zip:** PONTE VEDRA BEACH, FL 32082

**Title:** D  
**Name:** BARANEK, SANDY  
**Address:** 240 CRANES LAKE DR  
**City-St-Zip:** PONTE VEDRA BEACH, FL 32082

**Title:** P  
**Name:** BROWN, JOAN F  
**Address:** 238 CRANES LAKE DR  
**City-St-Zip:** PONTE VEDRA BEACH, FL 32082

**Title:** D  
**Name:** KELLY, KAREN  
**Address:** 226 CRANES LAKE DR.  
**City-St-Zip:** PONTE VEDRA BEACH, FL 32082

**Title:** T  
**Name:** KEILEY, GUY  
**Address:** 233 CRANES LAKE DR  
**City-St-Zip:** PONTE VEDRA BEACH, FL 32082

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JOAN BROWN

P

04/13/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date