

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **N03164** (3)

1. Corporation Name

FLORIDA SUNCOAST CHAPTER OF AMERICAN CONCRETE INSTITUTE, INC.

Principal Place of Business

Mailing Address

C/O ALBERT & HUGHES P.A.
100 S ASHLEY DR. STE 2000
TAMPA FL 33602
US

C/O ALBERT & HUGHES P.A.
100 S ASHLEY DR. STE 2000
TAMPA FL 33602
US



3. Date Incorporated or Qualified
05/18/1984

3a. Date of Last Report
06/02/1995

2. Principal Place of Business

2a. Mailing Address

21 **Alpert, Barker & Calcutt, P.A.**

26 **Alpert, Barker & Calcutt, P.A.**

4. FEI Number
59-2402855

Applied For
Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 **100 S. Ashley Dr. STE 2000**

27 **100 S. Ashley Dr. STE 2000**

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

City & State

City & State

23 **Tampa Fl.**

28 **Tampa Fl.**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

Zip

Country

Zip

Country

24 **33602**

25 **US**

29 **33602**

30 **US**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**ALPERT, JONATHAN L. ESQ
STE 2000, ASHLEY TOWER
100 S ASHLEY DR
TAMPA FL 33602**

81 Name **Alpert, Jonathan L. ESQ**
82 Street Address (P.O. Box Number is Not Acceptable)
STE 2000, Ashley Tower
83 **100 S. Ashley Dr.**
84 City **Tampa** **FL** 85 Zip Code **33602**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

[Signature]
Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when not stating)

DATE

2-28-96

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **P** ☒ DELETE
NAME **WALTER, HANFORD**
STREET ADDRESS **4902 EISENHOWER BLVD. #281**
CITY-STATE-ZIP **TAMPA FL 33634**

11 TITLE **P** ☒ Change ☐ Addition
12 NAME **Victor Smith**
13 STREET ADDRESS **6302 N. 56th St.** **Tampa, Fla.** **33610**
14 CITY-STATE-ZIP

TITLE **V** ☐ DELETE
NAME **SMITH, VICTOR**
STREET ADDRESS **6302 NORTH 56TH ST**
CITY-STATE-ZIP **TAMPA FL 33610**

21 TITLE **V** ☒ Change ☐ Addition
22 NAME **Al Heindorf**
23 STREET ADDRESS **6302 N. 56th St.** **Tampa, Fla.** **33610**
24 CITY-STATE-ZIP

TITLE **T** ☐ DELETE
NAME **REICH, BRUCE**
STREET ADDRESS **6301 NORTH 56TH ST.**
CITY-STATE-ZIP **TAMPA FL 33610**

31 TITLE **S** ☒ Change ☐ Addition
32 NAME **Bruce Reich**
33 STREET ADDRESS **6301 N. 56th St.** **Tampa, Fla.** **33610**
34 CITY-STATE-ZIP

TITLE **D** ☒ DELETE
NAME **ZAYED, DR. ABLA**
STREET ADDRESS **4202 E. FOWLER AVE.**
CITY-STATE-ZIP **TAMPA FL 33620**

41 TITLE **T** ☐ Change ☒ Addition
42 NAME **Harold Schoenborn**
43 STREET ADDRESS **2165 Sunnydale Blvd. Clearwater, Fl.** **34625**
44 CITY-STATE-ZIP

TITLE **D** ☒ DELETE
NAME **SPARKMAN, PRESTON**
STREET ADDRESS **P.O. DRAWER LL NA**
CITY-STATE-ZIP **PLANT CITY FL 33564**

51 TITLE **D** ☐ Change ☒ Addition
52 NAME **Mike Tibbett**
53 STREET ADDRESS **3000 46th Ave. N. St. Petersburg, Fl.** **33714**
54 CITY-STATE-ZIP

TITLE **D** ☐ DELETE
NAME **MAHIQUEZ, LUIS P.E.**
STREET ADDRESS **5900-B BRECKENRIDGE PKWY**
CITY-STATE-ZIP **TAMPA FL 33610**

61 TITLE **D** ☐ Change ☒ Addition
62 NAME **Linwood Schultz**
63 STREET ADDRESS **201 E. Kennedy Blvd. 300** **Tampa, Fl.** **33602**
64 CITY-STATE-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **BRUCE REICH**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

2/21/96 (813) 626-1141
Date Telephone #

CR2E037 (12/95)