## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # NO3073

ADALIA BAYFRONT CONDOMINIUM ASSOCIATION, INC.

Principal Place of Business Mailing Address							
2 ADALIA AVE		2 ADALIA AVE				. B1811 B1811 B1811 B18	<b>                                    </b>
TAMPA FL 336	906	TAMPA FL 33606					
US		US			i šeatilāt aft saida tilte maiti iedda titt ainit	Alais Biāji Biali min	ii: Biali idāt
					}		
	1 Duning	2a. Mailing Address			3. Date Incorporated or Qualifed		
	lace of Business	<b>⊢</b> •			05/14/1984		
21 Suite Ant	# 010	Suite, Apt. #, etc.	<del></del>		4. FEI Number	Ani	plied For
Suite, Apt.	#, etc.	27			59-2635855	<del>   </del>	t Applicable
City & State	•	City & State				\$8.75 A	
23	<b>5</b>	28			5. Certifcate of Status Desired	Fee Re	
Zip	Country	Zip	Country		6. Election Campaign Financing	\$5.00	May Be
24	25	29 30	7		Trust Fund Contribution	Added to	* 1
241	9. Name and Address of Current	<del></del>	7		10. Name and Address of New Registers	ed Agent	
			81	Name			
MEZER. STEVEN H				01	Address (P.O. Box Number is Not Acceptable)		
MEZER, STEVEN H 1212 COURT STREET				Street	Address (F.O. Box Number is Not Acceptable)		
SUITE B			83				
CLEARWATER FL 34616			84		. •	1-1 - 6	<u> </u>
CLEARWAIER FL 34010				City	· F	85 Zip C	,oue
11 Deposit to the application of Sections 617 0502 and 617 1509. Slorida Statutes, the above gamed composition submits this statement for the purpose of changing its registered							
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.							
_	m familiar with, and accept the obligati	oris or, section or ricos, Florid	a Glatotes	-			Ì
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable. (NOTE: Re	gistered Age	nt signature r	equired when reinstating) DATE		
12.	OFFICERS AND	DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS	AND DIRECTO	RS IN 12
TITLE	DP	₩ DELETE	1,1 TITLE		DP	🔀 Change	Addition
NAME	HANNERFELD, BARRY		1.2 NAME		McLeroy, Kathleen		
STREET ADDRESS	2 ADALIA AVE UNIT 804		1.3 STREE	TADDRESS	10033 9th St.N 2nd Floor		
CITY-ST-ZIP	TAMPA FL 33606		1.4 CITY-S	T-ZIP	St. Petersburg, FL 33716-3805		
TITLE	DS	₩ DELETE 2.1 π			ĎS -	🔀 Change	Addition
NAME	REIDER, JEFFREY		2.2 NAME		Gerlach, Phillip		
STREET ADDRESS	2 ADALIA AVE UNIT 1007		2.3 STREE	TADDRESS	10033 9th ST. N 2nd Floor		}
CITY-ST-ZIP	TAMPA FL 33606		2.4 CITY-5	ST-ZIP	St. Petersburg, FL 33716-3805		
TITLE	DT	☐ DELETE	3.1 TITLE		DT	🔀 Change	Addition
NAME	CARSON, STEVE		3.2 NAME		Carson, Steve		
STREET ADDRESS	2 ADALIA AVE UNIT 707		3.3 STREE	TADORESS	10033 9th ST. N 2nd Floor		
CITY-ST-ZIP	TAMPA FL 3360		3,4. CITY-5	T-ZIP	St. Petersburg, FL 33716-3805		
TITLE	,	☐ DELETE	4.1 TITLE			Change	☐ Addition
NAME			4. 2 NAME				
STREET ADDRESS			4.3 STREE	TADORESS			
CITY-ST-ZIP			4.4 CITY-S	T-ZIP			
TITLE		☐ DELETE	5.1 TTLE			☐ Change	☐ Addition
NAME '			5.2 NAME				

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in officer or director of the corporation of Block 12 or Block 13 if changed, or o chment with an address, with all other like empowered

5.3 STREET ADDRESS

6.3 STREET ADORESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

DELETE

2-10-99

(813) 254-4334

Change

Addition

**FILED** 

03-04-1999 90019 038 \*\*\*\*61.25

Mar 04, 1999 8:00 am § Secretary of State