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NONPROFIT CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## **FILED** May 07 1997 8:00am Secretary of State

| 1. Corporatio   | n Name   | 3070 (  | <b>2)</b>                          |                             |                |  |                  |                       |                |  |
|---|--|---|------------------------------------|-----------------------------|----------------|--|------------------|-----------------------|----------------|--|
| STAGE   | WORKS, INC.  |   |                                    |                             |                |  |                  |                       |                |  |
| Principal Plac  | e of Business  | Mailing Address   | <u> </u>                           |                             |                |  |                  |                       |                |  |
| 120 ADRIATIC AVENUE 120 ADRIATIC AVENUE TAMPA FL 33606-3308 TAMPA FL 33606-3308 |  |   |                                    |                             |                |  |                  |                       |                |  |
|   |  |   |                                    |                             |                | 3. Date Incorporated or Qualified 05/14/1984   | 3a. Date of 04/0 | Last Report<br>9/1996 |                |  |
| <del></del> -   | lace of Business   | 2a. Mailing Add   | 2a. Mailing Address                |                             |                | 4. FEI Number 59-2465234   |                  | Applied For           |                |  |
| Sulte, Apt. #, etc.   |  | 26 Suite Apt 4  | Suile, Apl. #, etc.                |                             |                | Not Applicable   |                  |                       |                |  |
| 22 Suite, Apr.  | π, θιο.  | <u>├</u>  | 27                                 |                             |                | 5. Certificate of Status Desired \$8.75 Additional Fee Regulred  |                  |                       |                |  |
| City & State  | e  |   | City & State                       |                             |                | 6. Election Campaign Financing \$5.00 May Be   |                  |                       |                |  |
| 23  |  | 28  | ····                               | Country                     |                | Trust Fund Contribution  |                  | Added to Fe           | es             |  |
| Žiρ   | Country  | . <del> </del>  |                                    |                             |                | 8. This corporation has liability for intangible tax under s. 199.032,<br>Florida Statutes  ☐ Yes ☐ No |                  |                       | .032,          |  |
| 24  | 9 Name and Address   | of Current Registered Agent                                       | 30                                 |                             |                | Florida Statutes  10. Name and Address of New Regi   |                  |                       |                |  |
|   | g, manio and morross   | of Carrett Hogisteres ingoin                                      |                                    | 81                          | Name           | 10. Harris and Address of Hote Hogi  | BIOLOGI MBOLL    |                       |                |  |
| RRENNE  | N, ANNA  |   |                                    | 82                          | 0/ 4           | (D.O. D. M. )  | <del></del>      |                       |                |  |
|   | RIATIC AVENUE  |   |                                    |                             |                | dress (P.O. Box Number is Not Acceptable   | )                |                       |                |  |
|   | FL 33606   |   |                                    | 83                          |                |  |                  |                       |                |  |
|   | •  |   |                                    | 84                          | City           |  | FL 85            | Zip Code              | ,—             |  |
| 11. Pursuant  | to the provisions of Section                                 | ns 617 0502 and 617 1508. Flor                                    | da Statutes, the                   | e above-r                   | named co       | rporation submits this statement for the pur   | noce of char     | nging its reg         | istered        |  |
| office of r<br>agent. I a   | egistered agent, or both, in<br>im familiar with, and accept | the State of Florida. Such cha<br>the obligations of, Section 617 | nge was author<br>.0503, Florida : | ized by tl<br>Statutes.     | ne corpor      | ation's board of directors. I hereby accept  | the appointm     | ent as regis          | tered          |  |
| SIGNATURE   | Planshus hand a wireled name of                              | registered agent and title if applicable                          | INOTE Pools                        | Marcel Assest               |                | ured when reinstating)   | DATE             |                       |                |  |
| 12.   |  | ICERS AND DIRECTORS   |                                    | 13.                         | s grizable req | ADDITIONS/CHANGES TO OFFICE  |                  | ECTORS IN             | 12             |  |
| TITLE   | PD   |   | ELETE 1                            | 1.1 TITLE                   |                |  |                  | Change 🔲              | 12<br>Addition |  |
| NAME  | Brennen, Anna  |   | 1                                  | .2 NAME                     |                |  |                  |                       | 1_             |  |
| STREET ADDRESS  | 120 ADRIATIC AVE   |   | 1                                  | .3 STREET AD                | DRESS          |  |                  |                       | ,              |  |
| CITY-ST-ZIP   | TAMPA FL   |   | 1                                  | 4 CITY-ST-                  | ZIP            |  |                  |                       |                |  |
| TITLE   | SD   | <b>)</b> **(  | • 1                                | .1 TITLE                    |                | PD   |                  | Change J              | Addition       |  |
| NAME  | THARP, EMILIA  | 40504   |                                    | .2 NAME                     |                | PAT FENDA  |                  |                       | 1              |  |
| STREET ADDRESS  | 8639 N HIMES AVE,  | #2024   |                                    | 1.3 STREET AL               | 1              | 4612 Lowell Avenue   |                  |                       |                |  |
| CITY-ST-ZIP<br>TITLE  | TAMPA FL   | ——————————————————————————————————————                            |                                    | 4 CITY-ST-                  | ZIP            | Tampa, Florica 336   | 29 m             | Change []             | Addition       |  |
| NAME  | SZABO, STEVE   |   | 1                                  | 2 NAME                      |                |  |                  | I                     |                |  |
| STREET ADDRESS  | 12108 CYPRESS HO   | LLOW PLACE  | <b>L</b>                           | 3 STREET AD                 | DRESS          |  |                  |                       | \<br>\         |  |
| CITY-ST-ZIP   | TAMPA FL   |   |                                    | 4. CITY-ST-                 |                |  |                  |                       | -              |  |
| TITLE   | <del></del>  |   |                                    | 1 TITLE                     |                |  |                  | Change                | Addition       |  |
| NAME  |  |   | 4                                  | . 2 NAME                    |                |  |                  |                       |                |  |
| STREET ADDRESS  |  |   | 4                                  | .3 STREET AD                | DRESS          |  |                  |                       |                |  |
| CITY-ST-ZIP   |  |   |                                    | .4 CITY-ST-                 | ZIP            |  |                  |                       |                |  |
| TITLE   |  |   |                                    | .1 TITLE                    |                |  | LJ (             | Change []             | Addition       |  |
| NAME  |  |   |                                    | .2 NAME                     |                |  |                  |                       |                |  |
| STREET ADDRESS  |  |   |                                    | .3 STREET AC                |                |  |                  |                       |                |  |
| CITY-ST-ZIP<br>TITLE  | <del></del>  | <u> </u>  |                                    | 4 CITY-ST-                  | ZIP            |  | 17               | Change [              | Addition       |  |
| NAME  |  | _ ւ   |                                    | i.1 TITLE<br>i.2 NAME       |                |  |                  | munge L               | AGUIDON        |  |
| STREET ADDRESS  |  |   |                                    | i.2 inamie<br>i.3 street al | INRESS         |  |                  |                       |                |  |
| CITY-ST-ZIP   |  |   |                                    | .a city - st-:              |                |  |                  |                       |                |  |
|   | by certify that the information                              | on supplied with this filing door                                 |                                    |                             |                | and in Section 119.07(3)(i) Florida Statutos   | L further corti  | fy that the           |                |  |

I secure that the information supplied with his filling does not quality for the exemption stated in security that the information supplied with his filling does not quality for the exemption stated in security that the same legal effect as if made under path; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes, and that the paper appears in Block 12 or Block 13 if changed or on an attachment with an address.