N03 0000 11066

(Requestor's Name)
(Address)
(Address)
	City/State/Zip/Phone #)
PICK-UP	☐ WAIT ☐ MAIL
(Business Entity Name)
(Document Number)
Certified Copies	Certificates of Status
Special Instructions	to Filing Officer:
	Office Use Only

F



300365432853

RECEIVED MAY 0 3 2021

05/04/21--01017--019 **43.75

2021 ST: 29 PH 5: 18

Anundius

NOV 0.3 2071 ALBRITTON

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: Magnolia Volunteer l	Fire Department		
DOCUMENT NUMBER:	· · · · · · · · · · · · · · · · · · ·		
The enclosed Articles of Amendment and fee are subm	nitted for filing.		
Please return all correspondence concerning this matte	r to the following:		
Guilford L. McDonald			
	Name of Contact Perso	m)	-
Magnolia Volunteer Fire Department			
	(Firm/ Company)		
21252 NW Magnolia VFD Road			
	(Address)		
Altha, Florida 32421			
	City/ State and Zip Coc	le)	
guilfordl@gtcom.net			
E-mail address: (to be used	for future annual report	notification	1)
For further information concerning this matter, please	call:		
Guilford I. McDonald	85 at	60	899-3747
(Name of Contact Person)	(A)	rea Code)	(Daytime Telephone Number)
Enclosed is a check for the following amount made page	yable to the Florida Dep	partment of	State:
S35 Filing Fee 1543.75 Filing Fee & Certificate of Status	US43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	Certifi Certifi	Filing Fee cate of Status ed Copy ional Copy is sed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Amen Divisi The C	Address dment Secti on of Corpe lentre of T N. Monroe	prations

Tallahassee, Fl. 32303



August 21, 2021

GUILFORD L. MCDONALD 21252 NW MAGNOLIA VFD RD ALTHA, FL 32421

SUBJECT: MAGNOLIA VOLUNTEER FIRE DEPT., INC.

Ref. Number: N03000011066

We have received your document for MAGNOLIA VOLUNTEER FIRE DEPT., INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The form you submitted is for a Limited Liability Company, but your entity is a Non-Profit Corporation. Please complete and return the enclosed blank form(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton Regulatory Specialist II

Letter Number: 221A00020081

ne reductived per project

form project

form

f

2821 AUG 20 AH 2: 24



FLORIDA DEPARTMENT OF STATE Division of Corporations

June 23, 2021

GUILFORD L. MCDONALD 21252 NW MAGNOLIA VFD RD ALTHA, FL 32421

SUBJECT: MAGNOLIA VOLUNTEER FIRE DEPT., INC.

Ref. Number: N03000011066

We have received your document for MAGNOLIA VOLUNTEER FIRE DEPT., INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document is illegible and not acceptable for imaging.

Please be specific in your intentions.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton Regulatory Specialist II

Letter Number: 621A00014188

Articles of Amendment to Articles of Incorporation of

Magnolia Volunteer Fire Department

ber of Corporation (if known)	
tes, this <i>Florida Not For Profit</i>	Corporation adopts the following
tion:	
	The new
ition" or "incorporated" or the	abbreviation "Corp," or "Inc."
	20
	
	<u> </u>
	<u> </u>
	he name of the
address:	
(Florida stre	et address)
of Incorporation: The new name of the corporation: The new e and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." on be used in the name. ice address, if applicable: UST BE A STREET ADDRESS) ress, if applicable: BE A POST OFFICE BOX)	
(City)	(Zip Code)
LAvent	
	gations of the position.
	tion: tion: tion: tion' or "incorporated" or the sice address in Florida, enter the address: (Florida street)

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe. PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John Do V Mike Jo SV Sally Si	<u>nes</u>	
Type of Action (Check One)	Title	<u>Name</u>	<u>Addres</u> s
1) Change Add	Chief	Jimmy Byrd	19028 NE Woodmont Drive Blounstown, Florida 32424
Remove			
2) Ghange Add	A.Chief	Richard Biss	18663 NE Frank Williams Lane Blountstown, Florida 32424
* Remove 3 Change	<u>Chief</u>	Jody Hoagland	20856 SE Morningside Circle Blountstown, Florida 32424
4) Ghange Add	<u>Chief</u>	Kevin Parrish	17064 NE Morgan Tucker Road Altha, Florida32421
<u>×</u> Remove			
5) Change Add	A.Chief	Blaine Barfield	21252 NW Magnolia VFD Road Altha, Florida 32421
* Remove			
6) Change Add	TTTreas	Guitford L. McDonald	17014 NE Luke Holland Road Altha, Florida 32421
Remove			
E. If amending or addin (attach additional shee		cles, enter change(s) here: (Be specific)	
Remove Secretary Liz Pa	rrish 17014 NE M	lorgan Tucker Road, Altha, Florida 32421	

<u>.</u>			
·			
			<u> </u>
			
- ···	· · · · · · ·		
	-		

		·	
	<u></u>		.
i			
	•		
i			·
17	August 2021		
e date of each amendment(s) adoption: 12	August 2021		, it other than t
e this document was signed.			
ective date <u>if applicable</u> : 12 August 2021	ore than 90 days after an		
/n/2 m	ore than 90 days after an	nendment file date)	
(ne m	me man mangangier un	nemanicing account	
te: If the date inserted in this block does not	meet the annlieable stam	tory filing requirements	this date will not be listed as the
ner in the date inserted in this block does not	raceciae appareaute statu Stata's rangels	ior, ming requirements.	and and an not be nated as are
cument's effective date on the Department of	maic s records.		

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

(CHECK ONE)

Adoption of Amendment(s)

There are no men adopted by the bo	nbers or members entitled to vote on the amendment(s). The amendment(s) was/w oard of directors.	ere
Dated	12 August 2021	
Signature		
	(By the chairman or vice chairman of the board, president or other officer-if direction have not been selected, by an incorporator – if in the hands of a receiver, trustee, other court appointed fiduciary by that fiduciary)	
	Millad - Mulli- (Typed or printed name of person signing)	_
	Guilford L. McDonald	
	(Title of person signing)	_